



Palm Sunday



EMMANUEL CHURCH IN THE CITY OF BOSTON

Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music and the arts. We strive for justice and peace. Emmanuel Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation and religious background, and we respect the dignity of every living being.

April 5, 2020

Presiding & Preaching: The Rev. Pamela L. Werntz

Deacon: The Rev. Robert Greiner

Organist: Kevin Neel

Cantor at the Psalm: Joy Howard

Subdeacon: Paddy Cavanaugh

Crucifer: Bill Margraf

First Reading: Joy Howard

Second Reading: Bill Margraf

Prayers: Paddy Cavanaugh

Videographer: Joy Howard

Sexton: Dennis Gaskell

An Invitation to Holy Week

Please participate in the drama and pilgrimage of Holy Week through word, symbol, tradition and wonder. The principal theme of Holy Week is Jesus' passion: "no one has greater love than this, to lay down one's life for one's friends" (John 15:13). We are invited into the passion of Christ as we journey together in ancient ritual and story in the days ahead especially during the COVID-19 pandemic. Through the passion, we are also invited to reflect on the suffering of the world's people, the face of Christ before us, now. Come, then, people of God, let us go with Jesus Christ and one another into a journey of transformation. Let us be open to being moved from aloofness and self-absorption to vulnerability and compassion as we walk with the One who walks with us all the time.

The Holy Eucharist Palm Sunday - Year A

Prelude Epilogue on *St. Theodulph*

Healey Willan

Announcements

Opening Hymn Ride on! Ride on in majesty
(Please rise in body or spirit)

Hymn 156
WINCHESTER NEW

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in 4/4 time and the key of B-flat major (two flats). The score consists of three systems of music. The lyrics are as follows:

1. Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -
2. Ride on! ride on in ma - jes - ty! In low - ly pomp ar - ride
3. Ride on! ride on in ma - jes - ty! The an - gel fier - mies
4. Ride on! ride on in ma - jes - ty! Thy last and fierc - est
5. Ride on! ride on in ma - jes - ty! In low - ly pomp ride

san - na cry; Thy hum - ble beast pur - sues his road
on of to the die: O Christ, tri - umphs now be d'ring gin
of strife on to die; Look down Fa - ther sad on his be d'ring gin
on of strife on to die; Look down Fa - ther sad on his be d'ring gin
on of strife on to die; Look down Fa - ther sad on his be d'ring gin

With palms and tive scat - ter'd gar - ments strowed.
O'er cap see th'ap - death and con - quer'd sin.
To see his O - proach - ing an - sac - quer'd fice.
Ex - pects take, his O - own an - oin - ri - Son.
Then take, his O - God, thy thy power, and reign.

The Word of God

Presider: Blessed be the God of our salvation,
Response: Who bears our burdens and forgives our sins.

The Collect for Palm Sunday

Presider: God be with you.
Response: And also with you.
Presider: Let us pray.
All: Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

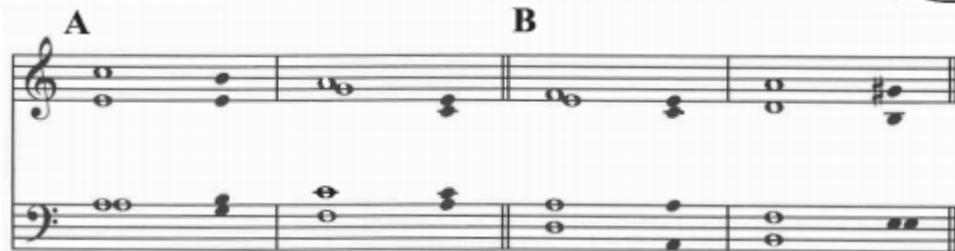
(Please be seated)

The Lessons

First Reading Isaiah 50:4-9a

The LORD God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The LORD God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The LORD God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the LORD God who helps me;
who will declare me guilty?

Reader: The Word of the Lord.
People: Thanks be to God.



9 Have mercy on me, O God, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.

Antiphon

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.

12 I am forgotten like the dead, out of mind;
I am as useless as a broken pot.

Antiphon

13 For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O God.
I have said, "You are my God."

Antiphon

15 My times are in your hand;
rescue me from the hand of my enemies
and from those who persecute me.

16 Make your face to shine upon your servant,
and in your loving-kindness, save me."

Antiphon

Second Reading Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel Hymn Morning Glory

(Please rise in body or spirit)

Hymn 585

BINGHAM

1 Morn - ing glo - ry, star - lit sky, soar - ing
2 O - pen are the gifts of God, gifts of
3 Love that gives, gives ev - er more, gives with
4 Drained is love in mak - ing full, bound in
5 There - fore he who shows us God help - less
6 Here is God: no mon - arch he, throned in

1 mu - sic, schol - ar's truth, flight of swal - lows,
2 love to mind and sense; hid - den is love's
3 zeal, with ea - ger hands, spares not, keeps not,
4 set - ting o - thers free, poor in mak - ing
5 hangs up - on the tree; and the nails and
6 eas - y state to reign; here is God, whose

1 au - tumn leaves, mem - ory's trea - sure, grace of youth:
2 a - go - ny, love's en - deav - or, love's ex - pense.
3 all out - pours, ven - tures all, its all ex - pends.
4 man - y rich, weak in giv - ing power to be.
5 crown of thorns tell of what God's love must be.
6 arms of love ach - ing, spent, the world sus - tain.

(Please be seated)

The Passion of Our Lord Jesus Christ According to Matthew 27:11-61

Now Jesus stood before the governor; and the governor asked him, “Are you the King of [these people]?” Jesus said, “You say so.” But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!” So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” Then the [local] people as a whole answered, “His blood be on us and on our children!”

Meditation Part 1

So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the [local people]!” They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

Meditation Part 2

(Please rise in body or spirit)

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the [local people].” Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.”

(Please be seated)

Meditation Part 3

(Please rise in body or spirit)

Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!" Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

(Please be seated)

Meditation Part 4

Prayers of the People

Book of Common Prayer, Form IV, p. 388

(Please rise in body or spirit)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.*

Lord, in your mercy,
Hear our prayer.

Presider: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.
Amen.

Confession

BCP, p. 360

Deacon: Let us confess our sins against God and our neighbor.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
Have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: And also with you.

The Holy Communion

Offertory Sentence

I beseech you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love. (Eph. 4:1-2)

At the Offertory An Wasserflüssen Babylon, BWV 653

J.S. Bach

Offertory Hymn My song is love unknown (st. 1-2, 6-7)
(Please rise in body or spirit)

Hymn 458
 LOVE UNKNOWN

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

The Great Thanksgiving

BCP, Eucharistic Prayer A, pg. 367

Presider *People*
 The Lord be with you. And al - so with you.

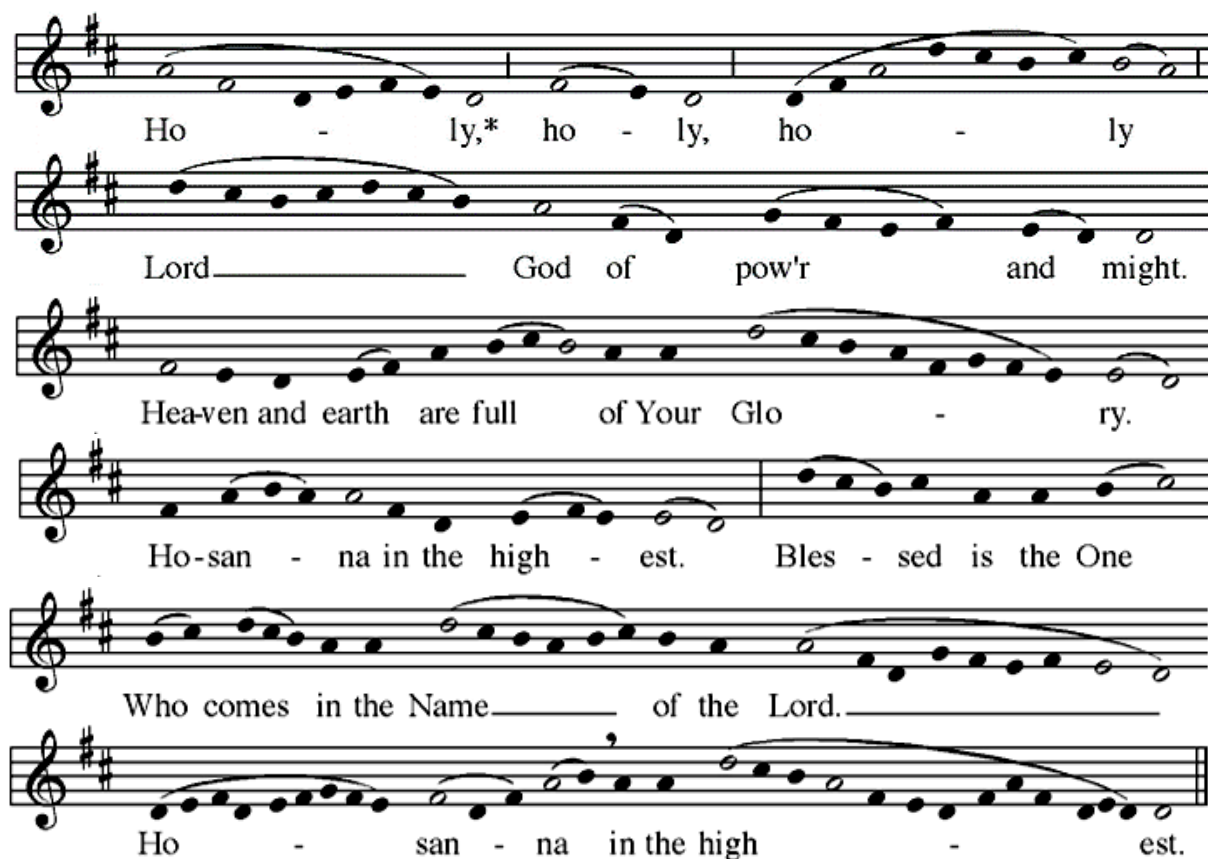
Presider *People*
 Lift up your hearts. We lift them to the Lord.

Presider
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord. He was lifted high upon the cross that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S115



Presider: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

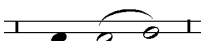
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Presider: We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All: 
A - men.

The Lord's Prayer

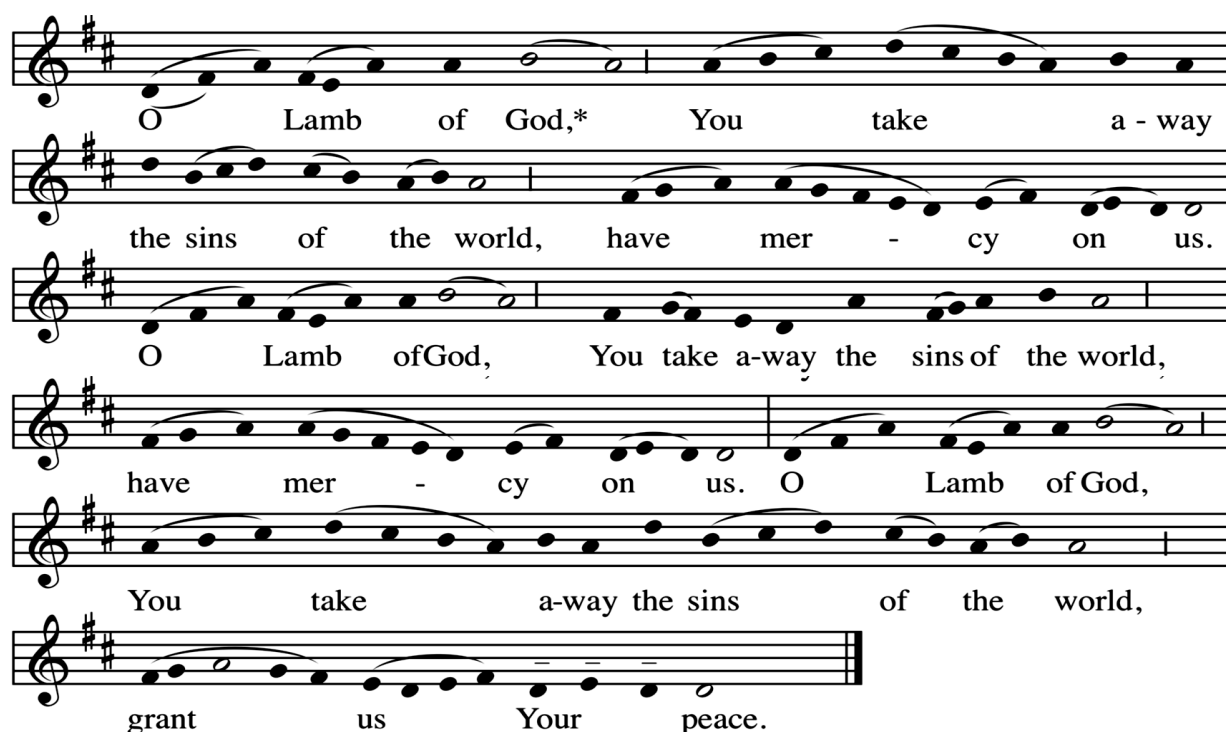
Presider: And now, as our Savior Christ has taught us, we are bold to say:

All: Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is kingdom, the power, and the glory for ever and ever. Amen.

The Breaking of the Bread *(Silence is kept)*

Agnus Dei

Hymn S159



O Lamb of God,* You take a - way
the sins of the world, have mer - cy on us.
O Lamb of God, You take a-way the sins of the world,
have mer - cy on us. O Lamb of God,
You take a-way the sins of the world,
grant us Your peace.

Presider: The gifts of God for the people of God.

Communion

Prayer of Spiritual Communion

In union, O God, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. And since I cannot receive you today in the sacrament of bread and wine, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

St. Alphonsus Liguori (1696-1787), from Enchiridion of Indulgences, 1969, Catholic Book Publishing Inc., altered

Communion Hymn To mock your reign, O dearest Lord

Hymn 170
THE THIRD TUNE

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of four systems of music, each with a vocal line and a basso continuo line. The lyrics are printed below the vocal line of each system. The first system includes three verses. The second system continues the lyrics. The third system includes a repeat sign and a bracketed triplet of notes in the vocal line, marked with an asterisk. The fourth system concludes the hymn with a double bar line.

1 To mock your reign, O dear - est Lord, they made a crown of thorns;
2 In mock ac - claim, O gra - cious Lord, they snatched a pur - ple cloak,
3 A scep - tered reed, O pa - tient Lord, they thrust in - to your hand,

set you with taunts a - long that road from which no one re - turns.
your pas - sion turned, for all they cared, in - to a sol - dier's joke.
and act - ed out their grim cha - rade to its ap - point - ed end.

*
They did not know, as we do now, that glo - rious is your crown;
They did not know, as we do now, that though we mer - it blame
They did not know, as we do now, though em - pires rise and fall,

that thorns would flower up - on your brow, your sor - rows heal our own.
you will your robe of mer - cy throw a - round our na - ked shame.
your King - dom shall not cease to grow till love em - bra - ces all.

*The bracketed notes are to be treated as triplet groups.

Words: F. Pratt Green (b. 1903), alt. Copyright ©1973 by Hope Publishing Company. Music: *The Third Tune*, Thomas Tallis (1505?-1585);
ed. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Post-Communion Prayer *(Please rise in body or spirit)*

Subdeacon: Let us pray.

All: Eternal God, heavenly Author, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Solemn Prayer over the People

Presider: Almighty God, we pray you graciously to behold this your family, for whom our Savior Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

People: Amen.

Dismissal

Deacon: Let us bless the Lord.

All: Thanks be to God.

The procession out of the church is in silence to mark the beginning of Holy Week.

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Holy Week and Easter at Emmanuel Church

Join all these services by livestreaming at Emmanuel's website or Facebook page

(No services will be open to the public)

Wednesday, April 8, 7:30pm: **Tenebrae**, the monastic night office of the evening before or early morning of Maundy Thursday, Good Friday and Holy Saturday. Since the 7th century, its distinctive feature has been the gradual extinguishing of fourteen candles placed on the triangular hearse in the front of the nave.

Thursday, April 9, 7:30pm: **Maundy Thursday Ecumenical Service** with Old West Church (United Methodist) and Church of the Covenant (Presbyterian and United Church of Christ) and common cathedral (ecumenical). This service will be pre-recorded by each church and compiled for a worship service you may stream online.

Friday, April 10, at noon: **Good Friday Liturgy** with the reading of the Passion, Psalms and hymns

Saturday, April 11: **Keeping the Easter Vigil at Home** - a directed Easter Vigil for you to do in your home shared by the Worship Commission - see the announcements for details

Sunday, April 12, at 10am: **Feast of the Resurrection Holy Eucharist**

In addition to these offerings, the Diocese of Massachusetts is offering pre-recorded services for use by congregations which do not have resources to offer streaming worship, or as a complement for those who do. These pre-recorded videotaped services will be available the morning of each service at
www.diomass.org.

Maundy Thursday, April 9 - Society of St. John the Evangelist, Cambridge; Br. James Koester, Superior, *preaching*
Good Friday, April 10 - Society of St. Margaret, Duxbury; Bishop Gayle Harris *preaching*
Easter Sunday, April 12 - Cathedral Church of St. Paul, Boston; Bishop Alan Gates *preaching*

Emmanuel Church Announcements

Today and Upcoming

Thank you for joining us in worship today! During this time of innovation in worship transmission, we appreciate your virtual presence, patience, and grace. We encourage you to be in touch with us by email if you have feedback to share. Our building will remain open as long as possible, for refuge and protection from mistreatment, but sanctuary shouldn't be confused with safety from illness or death. With increased cleaning and other precautions in place, our daytime shelter for unhoused people, a residential shelter for women, 12-step meetings, and other life-line gatherings will continue at 15 Newbury Street for as long as possible.

The parish office will be closed until further notice, with the parish staff working from home. We are monitoring voicemails but ask that you email us if you need a response.

To contact The Rev. Pamela Wertz, Rector, please email Kevin Neel at the address below.

To contact Kevin Neel, Parish Administrator, please email: parishadmin@emmanuelboston.org.

To contact Morgan Middlebrook, Parish Assistant, please email: parishassist@emmanuelboston.org.

To contact Emmanuel Music, please email music@emmanuelmusic.org.

Keeping the Easter Vigil at home - This year we keep the vigil on Easter Eve in a more muted way, still reverent, still expectant, on the cusp of Holy Saturday and Easter, in our homes. Stay tuned for a resource from Emmanuel for Holy Saturday evening, and meanwhile, if you can, assemble the following objects: a white candle; a bowl and water; something from God's good earth: a flower, plant, piece of fruit or vegetable; and an icon of Christ or any image of Jesus that holds your focus: from art, a book, the internet, a child's drawing. More details will be sent by email.

Bible Study via Zoom - Bible Study ordinarily meets in all odd-numbered months but continues in the month of April on Tuesdays from 7:30-8:30 am. All are welcome to join us for this lively conversation with the Rector. If you would like to participate, please contact the Parish Office.

Live from Lindsey - Join Organist Kevin Neel at 2pm Fridays for "Live from Lindsey," an informal mini-recital of 10-15 minutes of organ music livestreamed from Lindsey Chapel including one hymn. Archived "Live from Lindsey" mini-recitals can be found on the Emmanuel website under "Livestream."

Thank you for your gifts - Thank you to the many individuals who have given specific donations above and beyond their pledges during this time of uncertainty so that we can maintain our staff salaries and other critical expenses. Your support is vital and much appreciated during this time. To make a special gift, please contact the Parish Office.

In and Around Emmanuel

Recovery Liturgy with Healing Prayers - For all people struggling with or in recovery from any form of addiction, Join us on Zoom on Friday at 3:30 pm. This service draws from the wisdom of the 12 Step program and the liturgies of the Episcopal Church. Contact Susan Ackley at ackleysusan@gmail.com for more information and/or a Zoom invitation.

"When in Doubt, Sing: Prayer in Daily Life" - Join Chair of Worship Commission, Jane Redmont for a weekly book group via Zoom with spiritual sharing based on her book "When in Doubt, Sing: Prayer in Daily Life." The book is described as "both a rich, practical compendium of prayer types (such as centering prayer, praying with icons, and lectio divina) and a warmly personal guide to enlivening your spiritual life." There are two sessions offered each week, both lasting 90 minutes: Tuesday at 8pm, and Thursday at 10am. Each weekly session will cover one chapter or theme per week, which will allow a focused discussion but not require an overly large amount of reading each week. There is no charge for the book study; donations are welcome but not at all required. For more information, contact Jane at readwithredmont@earthlink.net.

Emmanuel Announcements & “This Week at Emmanuel” If you would like to submit an announcement for inclusion in our Sunday Announcements, please email Kevin Neel at parishadmin@emmanuelboston.org. Our weekly E-news is sent by email every Wednesday with announcements listed here plus many more. If you would like to receive those, please contact Morgan Middlebrook at parishassist@emmanuelboston.org or sign up on our website.

New to Emmanuel?

Welcome to Emmanuel Church! You honor us with your presence. We are a faith community with a long history of challenging assumptions, of outreach, good preaching, and mission. We also have a long history of attracting deeply thoughtful people to engage in faith, doubt, music and art, conversation and fine liturgy. If you would like to learn more, please contact the Parish Office so we can connect.

Silence is an integral part of our worship - In our worship service, there are periods of silence which serve as transitions and moments of reflection within a rich liturgy. In scripture, silence lets Elijah hear the still small voice of God, and the Revelation to John speaks of the silence in heaven. You are encouraged to embrace this silence as an integral part of “God with us.”

Missing the *filioque*? A note about the Nicene Creed - In the 6th century CE, a clause referring to the Holy Spirit crept into the Nicene Creed in the Church in the West (Roman) without consultation or agreement from the Church in the East (Orthodox): ...Holy Spirit, who proceeds from the Father **and the Son**. The Episcopal Church meeting in General Convention in 1994 agreed to remove the clause in the next revision of the Book of Common Prayer. In the meantime, since Emmanuel Church prints the creed text in our bulletins, we have removed the clause to put the Episcopal Church’s intention into practice. –plw

Make your offering to Emmanuel Church using CashApp Our CashApp cashtag is \$EmmanuelChurchBoston. CashApp is a secure platform designed to allow you to quickly and easily make donations or payments. Please be sure to indicate if your gift should go towards your annual pledge or another special designation. If you have questions, please contact Kevin at parishadmin@emmanuelboston.org.

Reminder of Sanctuary - In a typical week, Emmanuel Church provides sanctuary and hospitality for as many as fifteen hundred people who are living on the various margins of our society because of race, class, gender, sexual orientation, disability, addiction, immigration status, religion, and so on. Coming together to help lift heavy hearts and carry heavy burdens is what we do, and many hands make light work. Every single one of us has some capacity to join in this vital mission, thanks to Love. – plw

EMMANUEL CHURCH IN THE CITY OF BOSTON

Emmanuel Church Staff

The Rev. Pamela L. Werntz, Rector
The Rt. Rev. J. Clark Grew, Senior Pastoral Assistant
The Rev. Dr. Frederick Stecker, Priest Associate
The Rev. Isaac Everett, Creche Executive Director
The Rev. Robert Greiner, Deacon
Ryan Turner, Music Director
Kevin Neel, Organist & Parish Operations Manager
Morgan Middlebrook, Administrative Assistant
James Maguire, Controller
Event Sextons:
Bill Comer, Dennis Gaskell, Dylan Hillerbrand,
Sid Richardson, Joel Schenk, Jeremy Vaughan

Emmanuel Church Vestry

Elizabeth Levin, Senior Warden
William Margraf, Junior Warden
Elizabeth Richardson, Clerk
Gennifer Sussman, Treasurer
Tom Barber
Edgar Brenninkmeyer
Mary Beth Clack
Matthew Griffing
Ellen Hinkle
Peter Johnson
Susan Kieffer
James Olesen
Rebekah Rodrigues
Kerilyn Tacconi
Pat Krol, ex-officio

Emmanuel Music has been Ensemble-in-Residence in Emmanuel Church since 1970.

Craig Smith, Founder and Artistic Director (1947-2007)

Ryan Turner, Artistic Director

John Harbison, Principal Guest Conductor

Pat Krol, Executive Director

www.emmanuelmusic.org 617-536-3356

Central Reform Temple of Boston, a Progressive Jewish Congregation,
makes its home in Emmanuel Church.

Rabbi Howard Berman

info@centralreformtemple.org 617-262-1202

Parish Office

15 Newbury Street, Boston, MA 02116

Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.

www.emmanuelboston.org parishadmin@emmanuelboston.org 617-536-3355