

Trinity Sunday

EMMANUEL CHURCH
IN THE CITY OF BOSTON

Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music, and the arts. We strive for justice and peace. Emmanuel Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation, and religious background, and we respect the dignity of every living being.

June 15, 2025

10:00am—Holy Eucharist in the Lindsey Chapel

Presiding and Preaching: The Rev. Pamela L. Wertz

Organist & Choir Director: John Dilworth

Subdeacon: Rebekah Shore

Crucifer: Kelly Hager

First Reader: Karen King

Second Reader: Kelly Hager

Prayer Intercessor: Joy Howard

Altar Guild: Tatiana Stridh

Greeters: Liz Levin, Elizabeth Richardson

Sexton: Dennis Gaskell

Are you visiting or new to Emmanuel?

We'd love to talk with you! Newcomers and Visitors are encouraged to fill out a Welcome Card by using the camera on your smartphone to scan the QR code to the right or at this address:
<https://forms.gle/hxpUdqMnEX12JvLT9>



Paper copies are also available in the pews.

Do you want to sign-up for Emmanuel Music's e-list? Send an email to music@emmanuelmusic.org and we'll add you to our list!

Land Use Acknowledgment

Founded in 1860, Emmanuel Church is located on land once used by the matriarchal Massachusett Tribe for fishing in the estuary of the Quinobequin (now Charles River). Acknowledging this is an expression of our appreciation and a small, first step on the Way of Love, toward respect and accountability to Indigenous or First Peoples, who continue to suffer as a consequence of genocide and forced removal perpetrated by white ancestors of European descent. Our next steps have to do with actions to end violence directed toward them, which occurs when their histories are erased, cultures are trivialized, labor is exploited, and resources are seized. As the current occupiers of this territory, we must amplify First Peoples' voices, honor their dignity, and repent of our complicity in their oppression. Read more about our Land Use Acknowledgment on our website:

<https://www.emmanuelboston.org/mission/social-justice/land-acknowledgment/>

The Holy Eucharist
The First Sunday After Pentecost: Trinity Sunday Year C

Prelude O lux beata Trinitas

Hieronymus Praetorius (1560-1629)

Announcements

Opening Hymn Holy, holy, holy! Lord God Almighty!
(Please rise in body or spirit and open your hymnal)

Hymn 362
NICAEA

The Word of God

Presider: Blessed be God: eternal Majesty, incarnate Word, abiding Spirit.

All: **And blessed be God's Holy Name, now and forever. Amen.**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All: **Amen.**

Hymn of Praise Kyrie

Cambridge Mass, Stuart Forster

p
Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.

mp
Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy.

mf mp p pp
Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.—

The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

All: **Amen.**

(Please be seated)

The Lessons

First Reading Proverbs 8:1-4, 22-31

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
"To you, O people, I call,
and my cry is to all that live.
The Lord created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth--
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Antiphon

Psalm 8 *Please join in singing the antiphon when indicated; verses are sung by the choir.*

The image shows a musical score for the antiphon. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff. The score ends with a double bar line and repeat dots.

- 1 O God, our Governor,
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children,
your majesty is praised above the heavens. [ANT.]
- 3 You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses, [ANT.]
- 5 What are we that you should be mindful of us,
mere mortals that you should seek us out?
- 6 You have made us but little lower than the angels;
you adorn us with glory and honor; [ANT.]
- 7 You give us mastery over the works of your hands;
you put all things under our feet:
- 8 All sheep and oxen,
even the wild beasts of the field, [ANT.]
- 9 The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.
- 10 O God, our Governor,
how exalted is your Name in all the world! [ANT.]

Antiphon from *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 Carl P. Daw, Jr. and Kevin R. Hackett. All rights reserved. Used by permission.

Second Reading Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Gospel Hymn Come, thou fount of every blessing (St. 1-2)
(Please rise in body or spirit and open your hymnal)

Hymn 686
NETTLETON

The Gospel Reading John 16:12-15

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Gospel Hymn Come, thou fount of every blessing (St.3)
(Please rise in body or spirit and open your hymnal)

Hymn 686
NETTLETON

The Sermon

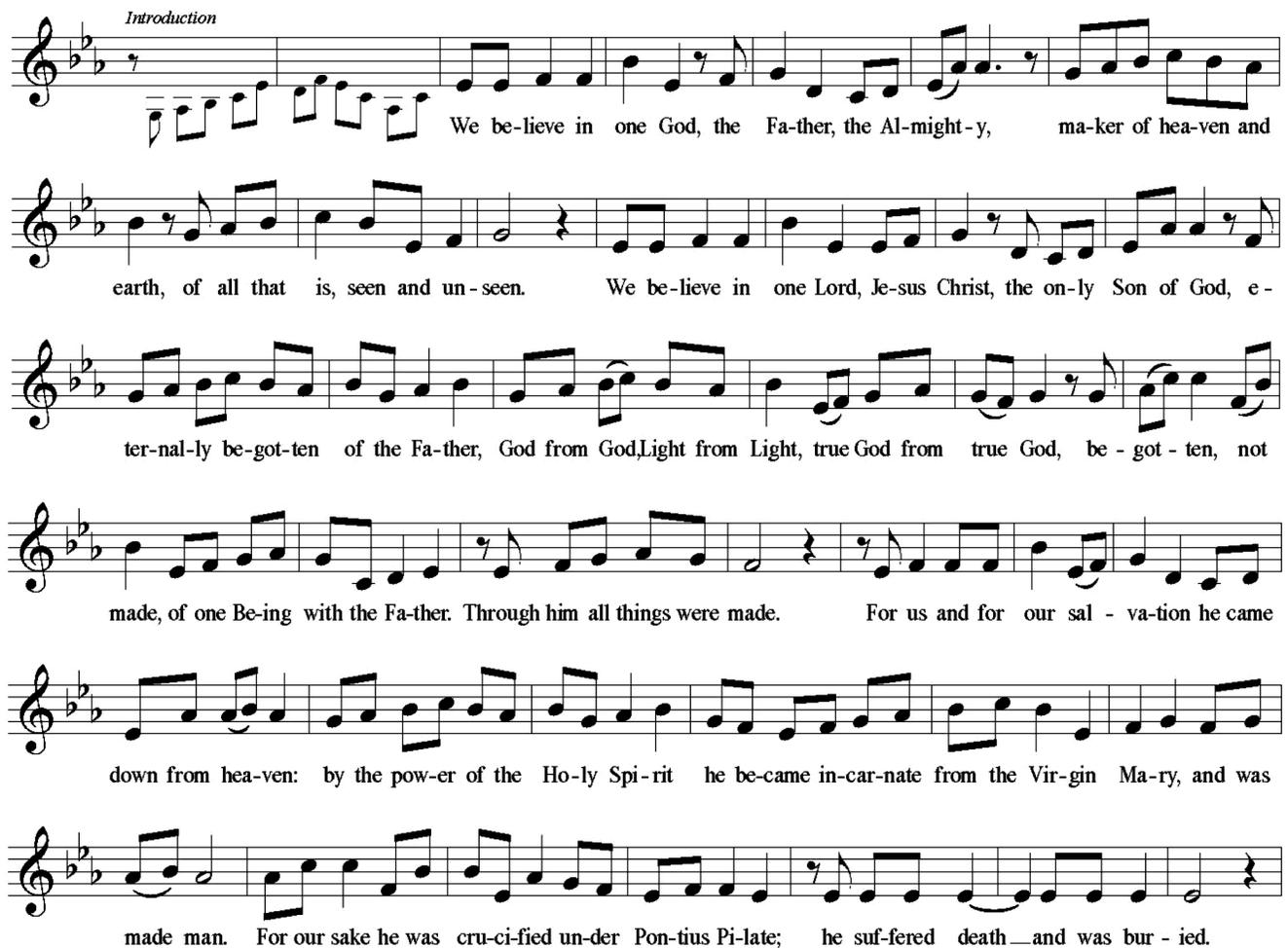
Ms. Wertz

The Nicene Creed

(Please rise in body or spirit)

Hymnal S105

Introduction



We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of hea-ven and
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-
ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be - got - ten, not
made, of one Be-ing with the Fa-ther. Through him all things were made. For us and for our sal - va-tion he came
down from hea-ven: by the pow-er of the Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry, and was
made man. For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death—and was bur - ied.

On the third day he rose a-gain in ac-cord-ance with the Scrip-tures; he a-scen-ded in-to hea-ven and is
 sea-ted at the right hand of the Fa-ther. He will come a - gain in glo-ry to judge the liv-ing and the dead, and his
 king-dom will have no end. We be-lieve in the Ho-ly Spir - it, the Lord, the giv - er of life,
 who pro-ceeds from the Fa-ther. With the Fa-ther and the Son he is wor-shipped and glo-ri-fied. He has
 spo-ken through the Pro - phets. We be-lieve in one ho - ly__ cath-o-lic and a-po - sto-lic Church.
 We ac - know-ledge one__ bap - tism for the for - give-ness of sins. We__ look for the
 re-sur-rec-tion of the dead,__ and the life of the world to come. A - men. A - men._____

Prayers of the People (*The Leader and People pray responsively*)

Form VI, BCP p. 392

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to those who are sick, friendless, or needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Julia, our bishop; Marissa, our canon; and other ministers ;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We will exalt you, O God our Sovereign;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal realm.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession

EOW, p. 56

Presider: Let us confess our sins to God.

All: **God of mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

Offertory Sentence

I beseech you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love. (Eph. 4:1-2)

Offertory Anthem Richard de Castre's Prayer to Jesus

Richard R. Terry (1864-1938)
Carol, c.1430

Jhesu, Lord, that madest me,
and with thy blessyd blood hast bought,
forgive that I have grievéd thee
with word and wil, and eek with thought.

Jhesu, in whom is all my trust,
that died uppon the roodé tree,
withdrawe myn herte from fleshli lust,
and from all worldly vanyté.

Jhesu, for thy woundés smerte
on feet and on thyn handés two,
O make me meeke and low of herte,
and thee to love as I schulde do.

Jhesu, keepe them that are good,
amend them that han grievéd thee,
and send them fruites of earthli food
as each one needeth in their degree.

*During the Offertory, we invite you to donate online using our CashApp cashtag \$EmmanuelBostonGive.
If you are visiting or new to Emmanuel, we also invite you to take this moment to complete a Paper Welcome Card; or the
Welcome Card online, linked on the inside cover of the bulletin. Paper Welcome Cards and gifts
may be brought to the box at the chancel steps at the end of the service.*

Offertory Hymn Ancient of Days, who sittest throned in glory
(Please rise in body or spirit and open your hymnal)

Hymn 363
COBURN

The Great Thanksgiving

Eucharistic Prayer B, BCP pg. 367

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Presider: The Lord be with you. People: And al - so with you.
- Staff 2:** Presider: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Presider: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give our thanks and praise.

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Author, of the Word, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Cambridge Mass, Stuart Forster

mp cresc.
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
piuf
hea - ven and earth are full of your glo - ry. Ho - san - na, ho -
piuf
san - na in the high - est. Bless - ed is he who comes in the Name of the
cresc.
Lord. Ho - san - na, ho - san - na in the high - est.
ff *rall.*

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

All: **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all

things in your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All: 
A-men.

The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say,

All: **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

The Breaking of the Bread

Presider: Behold who you are.

People: **May we become what we see.**

Fraction Anthem

Cambridge Mass, Stuart Forster



p
Be known to us, Lord Je - sus, in the break - ing of the

mp
bread. Be known to us, Lord Je - sus, in the break - ing of the

bread. The bread which we break is the com - mun - ion of the

poco a poco cresc.
bo - dy of Christ. Be known to us, Lord Je - sus, in the

break - ing of the bread. One bo - dy are we, for though

ma - ny we share one bread. Be known to us, Lord

dim. *p*
Je - sus, in the break - ing of the bread.

Presider: The gifts of God for the people of God.

Communion

There is one communion station at the foot of the chancel steps. Gluten-free wafers are available upon request, as well as non-alcoholic grape juice in the ceramic chalice *All without exception are welcome to receive. You who hunger and thirst for deeper communion with the Holy One come to the table.*

*As you receive communion, we ask that you refrain from dipping the bread in the cup.
As an alternative, please sip from the cup or hold your bread over the cup
without touching the cup as the chalice is presented.*

Post-Communion Prayer *(Please rise in body or spirit)*

BCP, pg. 365

Sub-deacon: Let us pray.

All: **Eternal God, heavenly Author, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Presider: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of Love; and the blessing of God Almighty, Author, Word, and Inspiration be with you now and remain with you always. **Amen.**

Closing Hymn *Thou whose mighty word (Please rise in body or spirit and open your hymnal)*

Hymn 371
MOSCOW

Dismissal

Presider: Let us go forth into the world rejoicing in the power of the Spirit.

All: **Thanks be to God.**

Postlude *O lux beata Trinitas*

Hieronymus Praetorius (1560-1629)

Welcome Cards may be brought with any gifts to the box at the chancel steps at the conclusion of the Postlude.

Permission to reprint, podcast, and / or stream the music in this service obtained from
ONE LICENSE with license #A-725712. All rights reserved.
Cover Art © 1994, Archdiocese of Chicago: Liturgy Training Publications, art by Steve Erspamer, SM.

Emmanuel Church Announcements

Today and Upcoming

Today's Chapel Camp After the Service: B-SAFE Fundraiser Recital. Join us for a brief afternoon recital on Father's Day June 15th, featuring enchanting pieces for solo flute & voice by Bach, Debussy, Ferroud, Massenet, and more! Performed by Fausto Miro of Emmanuel Music and John Dilworth. A free-will offering will be collected to be used for groceries for families with children who are experiencing food insecurity this summer in Boston.

Next Chapel Camp: Sunday June 22- 12:30 at 5 St. Luke's Road, near the Green Line (B) Packard's Corner. Come see what's going on at the exciting Allston Abbey (adjacent to the Emmanuel House).

B-SAFE & B-LOVE 2025 – The Bishop's Summer Academic and Fun Enrichment

Each year we join with many others to support the summer day-camp activities organized by St. Stephen's Youth Programs (<http://www.ssypboston.org/>). There are many fun activities planned along with the all-important academic support that all children need in the summer months.

Emmanuel has signed up for something we did successfully the last four years—B-LOVE. Partnering with our friends at Central Reform Temple, we will be supporting B-SAFE families for one of the four weeks on Thursday, July 16-17, with bags full of groceries. There is hardship with many families to provide adequate meals during the summer school vacation.

Here is the new two-fold plan for this summer: First, our specific assignment is to fill 25 grocery bags with non-perishable items (contact us at info@emmanuelchurch.org for a detailed list of groceries and a copy of the sign-up sheet to follow shortly). Items can be ordered through Amazon, for example, and delivered directly to Allston Abbey.

Second, we will include a \$25 Gift Card with each bag (also included in the sign-up sheet) so that the families can purchase perishable items. The bags with gift cards will be delivered to St. Stephen's in the South End, by a few volunteer drivers.

The aim is to help meet family needs during these times of continued economic upheaval and higher food prices. If you wish, there are other opportunities to volunteer at St. Stephen's, 419 Shawmut Street. (<https://www.ssypboston.org/bsafe>).

Jill Silverstein, Pam Wertz, Bob Greiner, and Peggy Bradley have been busy dreaming up ways to help find funding for Emmanuel's endeavor. Look for our annual raffle with some special treats, a concert in June, and ways to help fill those grocery bags.

If you are interested in volunteering on July 16-17 or have any questions, please contact Peggy Bradley at peggy.bradley@emmanuelboston.org. When we gather to pack and then deliver the bags, it will be a great morning to get to know each other and spend the time having fun!

Ways to Get Involved

Join us tonight for Emmanuel Center's Movie Night discussion of the film *The Six Triple Eight*

Summary: In February 1945, over 800 black women soldiers from the U.S. Army were sent to England and France to clear the three-year backlog of undelivered mail. Faced with racism and sexism at every turn, they were given six months to sort more than 17 million pieces of mail. They did it in 90 days.

Emmanuel Church member Joy Howard will facilitate discussion at 7pm tonight on Zoom.

Email info@centralreformtemple.org for the Zoom link.

Juneteenth Celebration: Sunday June 22 at St. Stephen's Church in Lynn. The diocesan Office of Immigration and Multicultural Ministries is joining the Beloved Community Team of St. Stephen's Church in Lynn to sponsor a Juneteenth Celebration, open to all, on Sunday, June 22 at 10 a.m. at St. Stephen's Church. The Rev. Bernadette Hickman-Maynard will preside. All are welcome to join for worship, followed by a free, fun and interactive meal as those gathered explore the ways Black culture has sustained and nurtured the pursuit of freedom across generations through music and song. FOR INFORMATION: The Rev. Canon Jean Baptiste Ntagengwa, Canon for Immigration and Multicultural Ministries (jbntagengwa@diomass.org). Juneteenth commemorates the end of slavery in the United States. It became a federal holiday in 2021 during the Biden administration.

Chapel Choir - Our chapel choir is eager for new members! If you're new to Emmanuel, or if you've been here for years, if you're desperate for any solos, or if you need a neighbour singing in your ear - all are very welcome. Our "Chapeltide" season, when the cantata series pauses and chapel choir sing every Sunday morning, has arrived. Scores are always circulated well in advance so singers have a chance to work through the notes before a rehearsal on Sunday morning. If you're interested in making music with us over the summer, please get in touch with Organist & Choir Director John Dilworth (organist@emmanuelboston.org).

Language Reading Groups at Emmanuel - Want to learn or brush up an ancient language? Join one of Emmanuel's Reading Groups. We currently offer:

Hebrew Reading Group - Wednesdays at 9AM (co-sponsored with Central Reform Temple)

Greek Reading Group - Thursdays at 9AM

Latin Reading Group - Fridays at 9AM

Beginners are always welcome. Email the Parish Office: info@emmanuelboston.org for the Zoom link.

Bible Study via Zoom resumes in July - Bible Study meets virtually on Tuesdays from 7:30-8:30 am in all odd-numbered months. These lively conversations with the Rector take place via Zoom. If you would like to participate next month, please [contact the Parish Office](#).

Worship Today in Lindsey Chapel

Are you visiting Emmanuel for the first time today? Our congregation moves into the beautiful Lindsey Chapel during the summer. The chapel was built by William and Anne Lindsey, in memory of their newlywed daughter, Leslie Lindsey and her spouse Stewart Mason, who both tragically passed away on the Lusitania.

The chapel, originally a brownstone, was purchased by the Lindseys in 1919 and offered to the church as a memorial chapel. It was built in the style of a Lady Chapel, a space meant to honor the Blessed Mother.

Visit our website to learn more about the chapel's architecture, stained glass windows and more:

<https://www.emmanuelboston.org/mission/history/history-of-lindsey-chapel/>

Do you know someone who is in the hospital, or confined at home? The **Care Commission** provides pastoral ministry by writing notes, making visits, and more. Pastoral care needs are being coordinated by Deacon Bob Greiner (deacon@emmanuelboston.org). If you have a need, please contact him.

Emmanuel Church Photography and Social Media - Communicating through social media helps our efforts to build community and expand our reach to people who are new to Emmanuel, as well as to Emmanuelites around the world. Volunteers help spread the Word by taking photos before, during, and after services, posting and sharing online. We value the sanctity of our worship and aim to strike a balance between sharing life at Emmanuel and creating a sacred space for all, filled with wonder, love, thanksgiving, and praise. No one will be tagged or identified by name in a photo without their permission and other privacy wishes will be respected on request. If you are interested in helping in these efforts, have concerns, or have high resolution photos of the Emmanuel community to share, please email photos@emmanuelboston.org.

Emmanuel Announcements & “This Week at Emmanuel” - If you would like to submit an announcement for inclusion in our Sunday Announcements, please email the Parish Office. Our weekly E-news is sent by email every Wednesday with announcements listed here plus many more. If you would like to receive those, please contact the Parish Office or sign up on our website.



EMMANUEL CHURCH

Emmanuel Church Staff

The Rev. Pamela L. Werntz, Rector
The Rt. Rev. J. Clark Grew, Senior Pastoral Assistant
The Rev. Dr. John Golenski, Priest Associate
The Rev. Dr. Martha Tucker, Priest Associate
The Rev. Isaac Everett, Creche Executive Director
The Rev. Susan Ackley, 12-Step Recovery Services
The Rev. Robert Greiner, Deacon
Ryan Turner, Music Director
John Dilworth, Organist & Chapel Choir Director
Vaughan Sherrill, Parish Administrator
Robb Scholten, Events Administrator
James Maguire, Controller
Event Sextons: Bill Comer, Luke Colombero, Sue Earley,
Dennis Gaskell, Jesse Kieffer, Colin McEllhenney,
Joel Schenk & Evan Sneed

Emmanuel Church Vestry

Rebekah Shore, Senior Warden
Pat Krol, Junior Warden
Mark Fernau, Treasurer
Mary Beth Clack, Clerk
Cindy Coldren
Dawn Dreisbach
Peter Dutilloy
Kelly Hager
Karen King
Liz Levin
Brian McCaig
Diane Smith

Emmanuel Music has been Ensemble-in-Residence in Emmanuel Church since 1970.

Craig Smith, Founder and Artistic Director (1947-2007)

Ryan Turner, Artistic Director

John Harbison, Principal Guest Conductor

Vanessa Holroyd, Executive Director

www.emmanuelmusic.org 617-536-3356

Central Reform Temple of Boston, a Progressive Jewish Congregation,
makes its home in Emmanuel Church.

Rabbi Dr. Michael Shire

info@centralreformtemple.org 617-262-1202

Parish Office

15 Newbury Street, Boston, MA 02116

Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.

www.emmanuelboston.org info@emmanuelboston.org 617-536-3355