



## EMMANUEL CHURCH IN THE CITY OF BOSTON

Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music, and the arts. We strive for justice and peace. Emmanuel Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation, and religious background, and we respect the dignity of every living being.

**June 22, 2025**

**10:00am—Holy Eucharist & Holy Baptism  
in the Lindsey Chapel**

Presiding and Preaching: The Rev. Pamela L. Wertz

Organist & Choir Director: John Dilworth

Subdeacon: Karen King

Crucifer: Jason McLin

First Reading: Galen Gilbert

Second Reader: Carolyn Roosevelt

Altar Guild: Glenn Seberg, Tatiana Stridh

Greeters: Galen Gilbert, Lucille Heenan

Sexton: Dennis Gaskell

*Are you visiting or new to Emmanuel?*

We'd love to talk with you! Newcomers and Visitors are encouraged to fill out a Welcome Card by using the camera on your smartphone to scan the QR code to the right or at this address:  
<https://forms.gle/hxpUdqMnEX12JvLT9>



Paper copies are also available in the pews.

Do you want to sign-up for Emmanuel Music's e-list? Send an email to [music@emmanuelmusic.org](mailto:music@emmanuelmusic.org) and we'll add you to our list!

*Land Use Acknowledgment*

Founded in 1860, Emmanuel Church is located on land once used by the matriarchal Massachusetts Tribe for fishing in the estuary of the Quinobequin (now Charles River). Acknowledging this is an expression of our appreciation and a small, first step on the Way of Love, toward respect and accountability to Indigenous or First Peoples, who continue to suffer as a consequence of genocide and forced removal perpetrated by white ancestors of European descent. Our next steps have to do with actions to end violence directed toward them, which occurs when their histories are erased, cultures are trivialized, labor is exploited, and resources are seized. As the current occupiers of this territory, we must amplify First Peoples' voices, honor their dignity, and repent of our complicity in their oppression.

Read more about our Land Use Acknowledgment on our website:

<https://www.emmanuelboston.org/mission/social-justice/land-acknowledgement/>

**The Holy Eucharist**  
**The Second Sunday After Pentecost: Year C**

**Prelude** Impromptu

John Stainer (1840-1901)

**Announcements**

**Opening Hymn** Praise to the Living God!  
*(Please rise in body or spirit)*

Hymn 372  
LEONI

**The Word of God**

Presider: Blessed be God: eternal Majesty, incarnate Word, abiding Spirit.

**All:** And blessed be God's Holy Name, now and forever. Amen.

Presider: There is one Body and one Spirit;

**People: There is one hope in God's call to us;**

Presider: One Lord, one Faith, one Baptism;

**People: One God and Creator of all.**

**The Collect of the Day**

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever

All: **Amen.**

*(Please be seated)*

**The Lessons**

**First Reading** 1 Kings 19:1-4, [5-7], 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in

the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

**Psalm 42** *Please join in singing the antiphon when indicated; verses are sung by the choir.*

**Antiphon**



- 1 As the deer longs for the water-brooks,  
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God;  
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night,  
while all day long they say to me,  
"Where now is your God?" Antiphon
- 4 I pour out my soul when I think on these things;  
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving,  
among those who keep sabbath. Antiphon
- 6 Why are you so full of heaviness, O my soul,  
and why are you so disquieted within me?
- 7 Put your trust in God,  
for I will yet give thanks to the Holy One,  
who is the help of my countenance, and my God. Antiphon
- 8 My soul is heavy within me;  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts;  
all your rapids and floods have gone over me. Antiphon

- 10 You grant me your loving-kindness in the daytime;  
in the night season your song is with me,  
a prayer to the God of my life.
- 11 I will say to the God of my strength,  
“Why have you forgotten me,  
and why do I go so heavily while the enemy oppresses me?      Antiphon
- 12 While my bones are being broken,  
my enemies mock me to my face;
- 13 All day long they mock me  
and say to me, “Where now is your God?”      Antiphon
- 14 Why are you so full of heaviness, O my soul,  
and why are you so disquieted within me?
- 15 Put your trust in God,  
for I will yet give thanks to the Holy One,  
who is the help of my countenance, and my God.      Antiphon

**Psalm 43**

- 1 Give judgment for me, O God,  
and defend my cause against an ungodly people;  
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;  
why have you put me from you,  
and why do I go so heavily while the enemy oppresses me?      Antiphon
- 3 Send out your light and your truth, that they may lead me,  
and bring me to your holy hill  
and to your dwelling;
- 4 That I may go to the altar of God,  
to the God of my joy and gladness;  
and on the harp I will give thanks to you, O God, my God.      Antiphon
- 5 Why are you so full of heaviness, O my soul,  
and why are you so disquieted within me?
- 6 Put your trust in God,  
for I will yet give thanks to the Holy One,  
who is the help of my countenance, and my God.      Antiphon

Antiphon from *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 Carl P. Daw, Jr. and Kevin R. Hackett. All rights reserved. Used by permission.

**Second Reading** Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

**Gospel Hymn** Sing praise to our Creator (St. 1-2)

*(Please rise in body or spirit)*

Hymn 295

CHRISTUS, DER IST MEIN LEBEN

**The Gospel Reading** Luke 8:26-39

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

**Gospel Hymn** Sing praise to our Creator (St.3)

*(Please rise in body or spirit)*

Hymn 295

CHRISTUS, DER IST MEIN LEBEN

**The Sermon**

Ms. Wertz

**The Baptism**

Presider: The Candidate for Holy Baptism will now be presented.

Parents & Godparents: **We present Hudson Gray Meinero to receive the Sacrament of Baptism.**

Presider: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents: **I will, with God's help.**

Presider: Will you by your prayers and witness help him to grow into the full stature of Christ?

Parents & Godparents: **I will, with God's help.**

Presider: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents & Godparents: **I renounce them.**

Presider: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents & Godparents: **I renounce them.**

Presider: Do you renounce all sinful desires that draw you from the love of God?

Parents & Godparents: **I renounce them.**

Presider: Do you turn to Jesus Christ and accept him as your Savior?

Parents & Godparents: **I do.**

Presider: Do you put your whole trust in his grace and love?

Parents & Godparents: **I do.**

Presider: Do you promise to follow and obey him as your Lord?

Parents & Godparents: **I do.**

The Presider addresses the congregation.

Presider: Will you who witness these vows do all in your power to support Hudson in his life in Christ?

People: **We will.**

Presider: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Presider: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People: **I will, with God's help.**

Presider: Let us now pray for Hudson, who is to receive the Sacrament of new birth.

Persons appointed lead the following petitions.

Leader: Deliver him, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open his heart to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Keep him in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send him into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring him to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Presider: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

**Amen.**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, O God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Hudson Gray, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit, Creator, Redeemer, and Sanctifier **Amen.**

Let us pray. Heavenly God, we thank you that by water and the Holy Spirit you have bestowed upon your servant Hudson the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Hudson Gray, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Receive the light of Christ. (A candle is lit from the paschal candle)

Let us welcome the newly baptized.

All: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

### **The Peace**

Presider: The peace of the Lord be always with you.

People: **And also with you.**

### **The Holy Communion**

#### **Offertory Sentence**

I beseech you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love. (Eph. 4:1-2)

#### **Offertory Anthem** Holy Spirit, truth divine

Andrew Carter (b.1939)

Words: Samuel Longfellow (1819-1892)

Holy Spirit, Truth divine,  
dawn upon this soul of mine.  
Voice of God, and inward Light,  
wake my spirit, clear my sight.

Holy Spirit, Love divine,  
glow within this heart of mine.  
Kindle ev'ry high desire,  
purify me with your fire.

Holy Spirit, Pow'r divine,  
fill and nerve this will of mine.  
Boldly may I always live,  
bravely serve and gladly give.



*mp cresc.*  
Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
*più f* hea - ven and earth are full of your glo - ry. *più f* Ho - san - na, ho -  
san - na in the high - est. *cresc.* Bless - ed is he who comes in the Name of the  
*ff* Lord. *rall.* Ho - san - na, ho - san - na in the high - est.

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**All: We remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**All:**  
  
 A - men.

## The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say,

**All:** **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

## The Breaking of the Bread

Presider: Behold who you are.

**People:** **May we become what we see.**

## Fraction Anthem

Cambridge Mass, Stuart Forster

*p*  
Be known to us, Lord Je - sus, in the break - ing of the  
*mp*  
bread. Be known to us, Lord Je - sus, in the break - ing of the  
bread. The bread which we break is the com - mun - ion of the  
*poco a poco cresc.*  
bo - dy of Christ. Be known to us, Lord Je - sus, in the  
break - ing of the bread. One bo - dy are we, for though  
ma - ny we share one bread. Be known to us, Lord  
*dim.* *p*  
Je - sus, in the break - ing of the bread.

Presider: The gifts of God for the people of God.

## Communion

There is one communion station at the foot of the chancel steps. Gluten-free wafers are available upon request, as well as non-alcoholic grape juice in the ceramic chalice *All without exception are welcome to receive. You who hunger and thirst for deeper communion with the Holy One come to the table.*

*As you receive communion, we ask that you refrain from dipping the bread in the cup.  
As an alternative, please sip from the cup or hold your bread over the cup  
without touching the cup as the chalice is presented.*

**Post-Communion Prayer** *(Please rise in body or spirit)*

BCP, pg. 365

Sub-deacon: Let us pray.

**All: Eternal God, heavenly Author, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

Presider: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of Love; and the blessing of God Almighty, Author, Word, and Inspiration be with you now and remain with you always. **Amen.**

**Closing Hymn** Praise the Spirit in creation

Hymn 506

*(Please rise in body or spirit)*

FINNIAN

**Dismissal**

Presider: Let us go forth into the world rejoicing in the power of the Spirit.

All: **Thanks be to God.**

**Postlude** Prelude in F

Fanny Mendelssohn (1805-1847)

*Welcome Cards may be brought with any gifts to the box near the entrance of the chapel at the conclusion of the postlude.*

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## Emmanuel Church Announcements

### *Today and Upcoming*

**Thank you for joining us in worship today! We welcome Hudson Gray Meinero and his parents Hayden Meinero and Brittney Rizo. Hudson joins the Christian family today through his baptism.**

**Today's Chapel Camp: Allston Abbey Tour and Swing Dance Performance. 12:30pm at 5 St. Luke's Road, near the Green Line (B) Packard's Corner.** Next door to our very own Emmanuel House, the Allston Abbey is an exciting collaboration between our diocesan and our ministry partners, including CRECHE! Come get an architectural tour of this incredible historic property, led by Mike Scanlon, followed by a Lindy Hop performance by one of the arts groups that's found a home there, led by Isaac Everett. (Lindy Hop is a vernacular swing dance originating in 1920s Harlem.)

**Next Week's Chapel Camp: June 29: B-SAFE, B-LOVE Discussion**

Join us for a conversation with Latasha Scott, Assistant Director of Development for St. Stephen's Youth Programs and our rector The Rev. Pamela L. Werntz. Learn about how we collaborate to ensure that Boston school children are well-cared for in the summer months.

## **B-SAFE & B-LOVE 2025 – The Bishop’s Summer Academic and Fun Enrichment**

Each year we join with many others to support the summer day-camp activities organized by St. Stephen’s Youth Programs (<http://www.ssyboston.org/>). There are many fun activities planned along with the all-important academic support that all children need in the summer months.

Emmanuel has signed up for something we did successfully the last four years—B-LOVE. Partnering with our friends at Central Reform Temple, we will be supporting B-SAFE families for one of the four weeks on Thursday, July 16-17, with bags full of groceries. There is hardship with many families to provide adequate meals during the summer school vacation.

Here is the new two-fold plan for this summer: First, our specific assignment is to fill 25 grocery bags with non-perishable items (contact us at [info@emmanuelchurch.org](mailto:info@emmanuelchurch.org) for a detailed list of groceries and a copy of the sign-up sheet to follow shortly). Items can be ordered through Amazon, for example, and delivered directly to Allston Abbey.

Second, we will include a \$25 Gift Card with each bag (also included in the sign-up sheet) so that the families can purchase perishable items. The bags with gift cards will be delivered to St. Stephen’s in the South End, by a few volunteer drivers.

The aim is to help meet family needs during these times of continued economic upheaval and higher food prices. If you wish, there are other opportunities to volunteer at St. Stephen’s, 419 Shawmut Street. (<https://www.ssyboston.org/bsafe>).

Jill Silverstein, Pam Werntz, Bob Greiner, and Peggy Bradley have been busy dreaming up ways to help find funding for Emmanuel’s endeavor. Look for our annual raffle with some special treats and ways to help fill those grocery bags.

If you are interested in volunteering on July 16-17 or have any questions, please contact Peggy Bradley at [peggy.bradley@emmanuelboston.org](mailto:peggy.bradley@emmanuelboston.org). When we gather to pack and then deliver the bags, it will be a great morning to get to know each other and spend the time having fun!

## *Ways to Get Involved*

**Language Reading Groups at Emmanuel** - Want to learn or brush up an ancient language? Join one of Emmanuel's Reading Groups. We currently offer:

Hebrew Reading Group - Wednesdays at 9AM (co-sponsored with Central Reform Temple)

Greek Reading Group - Thursdays at 9AM

Latin Reading Group - Fridays at 9AM

Beginners are always welcome. Email the Parish Office at [info@emmanuelboston.org](mailto:info@emmanuelboston.org) for the Zoom link.

**Bible Study via Zoom resumes in July** - Bible Study meets virtually on Tuesdays from 7:30-8:30 am in all odd-numbered months. These lively conversations with the Rector take place via Zoom. If you would like to participate next month, please [contact the Parish Office](#).

**Do you know someone who is in the hospital, or confined at home?** The **Care Commission** provides pastoral ministry by writing notes, making visits, and more. Pastoral care needs are being coordinated by Pavel Hradecky ([pavel.hrx@gmail.com](mailto:pavel.hrx@gmail.com)) and Deacon Bob Greiner ([deacon@emmanuelboston.org](mailto:deacon@emmanuelboston.org)). If you have a need, please contact them.

**Emmanuel Announcements & "This Week at Emmanuel"** - If you would like to submit an announcement for inclusion in our Sunday Announcements, please email the Parish Office. Our weekly E-news is sent by email every Wednesday with announcements listed here plus many more. If you would like to receive those, please contact the Parish Office or sign up on our website.

## *Worship Today in Lindsey Chapel*

Are you visiting Emmanuel for the first time today? Our congregation moves into the beautiful Lindsey Chapel during the summer. The chapel was built by William and Anne Lindsey, in memory of their newlywed daughter, Leslie Lindsey and her spouse Stewart Mason, who both tragically passed away on the Lusitania.

The chapel, originally a brownstone, was purchased by the Lindseys in 1919 and offered to the church as a memorial chapel. It was built in the style of a Lady Chapel, a space meant to honor the Blessed Mother.

Visit our website to learn more about the chapel's architecture, stained glass windows and more:

<https://www.emmanuelboston.org/mission/history/history-of-lindsey-chapel/>



# EMMANUEL CHURCH

## **Emmanuel Church Staff**

The Rev. Pamela L. Werntz, Rector  
The Rt. Rev. J. Clark Grew, Senior Pastoral Assistant  
The Rev. Dr. John Golenski, Priest Associate  
The Rev. Dr. Martha Tucker, Priest Associate  
The Rev. Isaac Everett, Creche Executive Director  
The Rev. Susan Ackley, 12-Step Recovery Services  
The Rev. Robert Greiner, Deacon  
Ryan Turner, Music Director  
John Dilworth, Organist & Chapel Choir Director  
Vaughan Sherrill, Parish Administrator  
Robb Scholten, Events Administrator  
James Maguire, Controller  
Event Sextons: Bill Comer, Luke Colombero, Sue Earley,  
Dennis Gaskell, Jesse Kieffer, Colin McEllhenney, Joel  
Schenk & Evan Sneed

## **Emmanuel Church Vestry**

Rebekah Shore, Senior Warden  
Pat Krol, Junior Warden  
Mark Fernau, Treasurer  
Mary Beth Clack, Clerk  
Cindy Coldren  
Dawn Dreisbach  
Peter Dutilloy  
Kelly Hager  
Karen King  
Liz Levin  
Brian McCaig  
Diane Smith

**Emmanuel Music** has been Ensemble-in-Residence in Emmanuel Church since 1970.

Craig Smith, Founder and Artistic Director (1947-2007)

Ryan Turner, Artistic Director

John Harbison, Principal Guest Conductor

Vanessa Holroyd, Executive Director

[www.emmanuelmusic.org](http://www.emmanuelmusic.org) 617-536-3356

**Central Reform Temple of Boston**, a Progressive Jewish Congregation,  
makes its home in Emmanuel Church.

Rabbi Dr. Michael Shire

[info@centralreformtemple.org](mailto:info@centralreformtemple.org) 617-262-1202

## **Parish Office**

15 Newbury Street, Boston, MA 02116

Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.

[www.emmanuelboston.org](http://www.emmanuelboston.org) [info@emmanuelboston.org](mailto:info@emmanuelboston.org) 617-536-3355