

EMMANUEL CHURCH IN THE CITY OF BOSTON

Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music, and the arts. We strive for justice and peace. Emmanuel

Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation, and religious background, and we respect the dignity of every living being.

July 6, 2025

10:00am—Holy Eucharist in the Lindsey Chapel

Presiding and Preaching: The Rev. Pamela L. Wertz

Deacon: The Rev. Robert Greiner

Guest Organist & Choir Director: Jim Cooper

Subdeacon: Jane Redmont

Crucifer: Rebecca Lightcap

First Reader: Brian McCaig

Second Reader: Jane Redmont

Prayer Intercessor: Joy Howard

Altar Guild: Tatiana Stridh, Joy Howard

Greeter: Mary Beth Clack

Sexton: Dennis Gaskell

Are you visiting or new to Emmanuel?

We'd love to talk with you! Newcomers and Visitors are encouraged to fill out a Welcome Card by using the camera on your smartphone to scan the QR code to the right or at this address:
<https://forms.gle/hxpUdqMnEX12JvLT9>



Paper copies are also available in the pews.

Do you want to sign-up for Emmanuel Music's e-list? Send an email to music@emmanuelmusic.org and we'll add you to our list!

Land Use Acknowledgment

Founded in 1860, Emmanuel Church is located on land once used by the matriarchal Massachusett Tribe for fishing in the estuary of the Quinobequin (now Charles River). Acknowledging this is an expression of our appreciation and a small, first step on the Way of Love, toward respect and accountability to Indigenous or First Peoples, who continue to suffer as a consequence of genocide and forced removal perpetrated by white ancestors of European descent. Our next steps have to do with actions to end violence directed toward them, which occurs when their histories are erased, cultures are trivialized, labor is exploited, and resources are seized. As the current occupiers of this territory, we must amplify First Peoples' voices, honor their dignity, and repent of our complicity in their oppression. Read more about our Land Use Acknowledgment on our website:

<https://www.emmanuelboston.org/mission/social-justice/land-acknowledgment/>

The Holy Eucharist
The Fourth Sunday After Pentecost: 9C

Prelude Elegy

G.T. Thalben-Ball (1896-1987)

Announcements

Opening Hymn Love divine, all loves excelling
(Please rise in body or spirit)

Hymn 657
HYFRYDOL

The Word of God

Presider: Blessed be God: eternal Majesty, incarnate Word, abiding Spirit.

All: **And blessed be God's Holy Name, now and forever. Amen.**

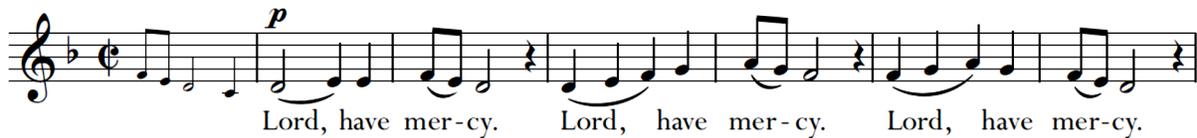
The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

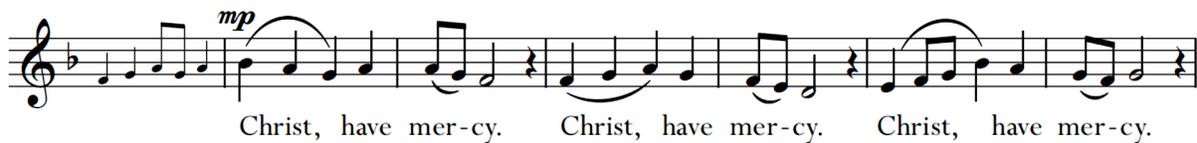
All: **Amen.**

Hymn of Praise Kyrie

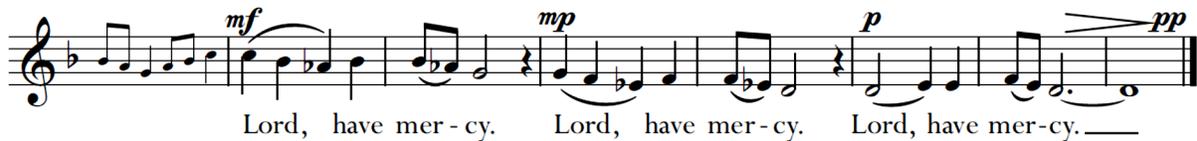
Cambridge Mass, Stuart Forster



Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.



Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy.



Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy. —

The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All: **Amen.**

(Please be seated)

The Lessons

First Reading 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Antiphon

Psalm 30 *Please join in singing the antiphon when indicated; verses are sung by the choir.*

The image shows a musical score for the antiphon. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff: "You have re - stored my life, O LORD." The music is in a simple, hymn-like style with a clear rhythmic pattern.

- 1 I will exalt you, O God
because you have lifted me up
and have not let my enemies triumph over me.
- 2 O my God, I cried out to you,
and you restored me to health.
- 3 You brought me up, O God, from the dead;
you restored my life as I was going down to the grave.

Antiphon

- 4 Sing to God, you servants of God,
and give thanks for the remembrance of God's holiness.
- 5 For divine wrath endures but the twinkling of an eye,
divine favor for a lifetime.
- 6 Weeping may spend the night,
but joy comes in the morning.

Antiphon

- 7 While I felt secure, I said, "I shall never be disturbed.
You, O God, with your favor, made me as strong as the mountains."
- 8 Then you hid your face,
and I was filled with fear.

Antiphon

- 9 I cried to you, O God;
I pleaded with you, saying,
- 10 "What profit is there in my blood, if I go down to the Pit;
will the dust praise you or declare your faithfulness?"
- 11 Hear, O God, and have mercy upon me;
O God, be my helper.

Antiphon

- 12 You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing;
O God my God, I will give you thanks for ever.

Antiphon

Antiphon from *A Hymn Tune Psalter, Revised Common Lectionary Edition* © 2007 Carl P. Daw, Jr. and Kevin R. Hackett. All rights reserved. Used by permission.

Second Reading Galatians 6:[1-6] 7-16

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Gospel Hymn In the cross of Christ I glory (St. 1-3)
(Please rise in body or spirit)

Hymn 441
RATHBUN

The Gospel Reading Luke 10:1-11, 16-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke..
People: **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Gospel Hymn In the cross of Christ I glory (St.4-5)
(Please rise in body or spirit)

Hymn 441
RATHBUN

The Sermon

Ms. Werntz

The Nicene Creed
(Please rise in body or spirit)

Hymnal S105

Introduction



We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of hea-ven and
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-

ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be - got - ten, not

made, of one Be-ing with the Fa-ther. Through him all things were made. For us and for our sal - va-tion he came

down from hea-ven: by the pow-er of the Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry, and was

made man. For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death—and was bur - ied.

On the third day he rose a-gain in ac-cord-ance with the Scrip-tures; he a-scen-ded in-to hea-ven and is

sea-ted at the right hand of the Fa-ther. He will come a - gain in glo-ry to judge the liv-ing and the dead, and his

king-dom will have no end. We be-lieve in the Ho-ly Spir - it, the Lord, the giv - er of life,

who pro-ceeds from the Fa - ther. With the Fa-ther and the Son he is wor-shiped and glo-ri-fied. He has

spo-ken through the Pro - phets. We be-lieve in one ho - ly— cath-o-lic and a-po - sto-lic Church.

We ac-know-ledge one— bap - tism for the for-give-ness of sins. We— look for the

re-sur-rec-tion of the dead,— and the life of the world to come. A - men. A - men. ———

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to those who are sick, friendless, or needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Julia, our bishop; Marissa, our canon; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We will exalt you, O God our Sovereign;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal realm.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession

EOW, p. 56

Deacon: Let us confess our sins to God.

All: **God of mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

Offertory Sentence

I beseech you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love. (Eph. 4:1-2)

Offertory Anthem View me, Lord

Richard Hey Lloyd (1933-2021)

View me, Lord, a work of Thine:
Shall I then lie drown'd in night?
Might Thy grace in me but shine,
I should seem made all of light.

Cleanse me, Lord, that I may kneel
At Thine altar pure and bright:
They that once Thy mercies feel,
Gaze no more on earth's delight.

Worldly joys, like shadows, fade
When the heav'nly light appears,
But the cov'nants Thou hast made,
Endless, know nor days nor years.

In Thy Word, Lord, is my trust,
To Thy mercies fast I fly;
Though I am but clay and dust,
Yet Thy grace can lift me high. .

During the Offertory, we invite you to donate online using our CashApp cashtag \$EmmanuelBostonGive. If you are visiting or new to Emmanuel, we also invite you to take this moment to complete a Paper Welcome Card; or the Welcome Card online, linked on the inside cover of the bulletin. Paper Welcome Cards and gifts may be brought to the box near the entrance of the chapel at the end of the service.

Offertory Hymn Lord, you give the great commission (Please rise in body or spirit)

Hymn 528
ROWTHORN

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

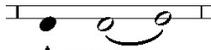
Therefore, according to his command, O God,

All: **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All: 
A-men.

The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say,

All: **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

The Breaking of the Bread

Presider: Behold who you are.

People: **May we become what we see.**

p
Be known to us, Lord Je - sus, in the break - ing of the

mp
bread. Be known to us, Lord Je - sus, in the break - ing of the

bread. The bread which we break is the com - mun - ion of the

poco a poco cresc.
bo - dy of Christ. Be known to us, Lord Je - sus, in the

break - ing of the bread. One bo - dy are we, for though

ma - ny we share one bread. Be known to us, Lord

dim. *p*
Je - sus, in the break - ing of the bread.

Presider: The gifts of God for the people of God.

Communion

There is one communion station at the foot of the chancel steps. Gluten-free wafers are available upon request, as well as non-alcoholic grape juice in the ceramic chalice *All without exception are welcome to receive. You who hunger and thirst for deeper communion with the Holy One come to the table.*

*As you receive communion, we ask that you refrain from dipping the bread in the cup.
As an alternative, please sip from the cup or hold your bread over the cup
without touching the cup as the chalice is presented.*

Post-Communion Prayer *(Please rise in body or spirit)*

BCP, pg. 365

Sub-deacon: Let us pray.

All: **Eternal God, heavenly Author, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Presider: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of Love; and the blessing of God Almighty, Author, Word, and Inspiration be with you now and remain with you always. **Amen.**

Closing Hymn Come, labor on
(Please rise in body or spirit)

Hymn 541
ORA LABORA

Dismissal

Deacon: Let us go forth into the world rejoicing in the power of the Spirit.
All: **Thanks be to God.**

Postlude Fanfare

Kenneth Leighton (1929-1988)

Welcome cards may be brought with any gifts to the box near the entrance of the chapel at the conclusion of the postlude.

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Emmanuel Church Announcements

Today and Upcoming

Today's Chapel Camp After the Service: Southwest Corridor Tour with Mike Scanlon and Franco Campanello. The South West Corridor Park is a linear Park that runs from Back Bay Station to the Arnold Arboretum in Jamaica Plain. It was built after much public protest on land that had been cleared to extend Interstate 95 into the center of Boston. It is intensively gardened by local residents. Recently the section in the South End has been officially recognized by ArbNet as an arboretum <https://www.arbnet.org/morton-register/corridor-arboretum>

Franco Campanello, the president of the Corridor Park & Arboretum will meet us at noon on Sunday July 6 for a tour with highlights of special trees, including the new varieties of American Chestnut!

Information about the Corridor Park is here: <https://www.corridorpark.org>

You can learn about the American Chestnut here: <https://www.corridorpark.org/american-chestnut-tree>

You can read the history of the Southwest corridor here https://en.wikipedia.org/wiki/Southwest_Corridor_Park

Our meeting place will be at the intersection of the Corridor and Harcourt Street- From the Dartmouth Street entrance to Back Bay Station walk along the brick walkway between Copley Place and the Tent City Apartments to the corner at Harcourt Street.

-Mike Scanlon

Chapel Camp Sunday July 13: Sundaes Sunday

Immediately following the service in the Lindsey Chapel, we will enjoy our annual summer sundae bar in celebration of not one, but two wedding anniversaries: Pam and Joy AND John Dilworth and Louis Caldarella! Our rector and her wife, and our organist and his husband will scoop ice cream and you can add your favorite sauces and toppings. Non-dairy frozen treats will be available too.

B-SAFE & B-LOVE 2025 – The Bishop’s Summer Academic and Fun Enrichment

Each year we join with many others to support the summer day-camp activities organized by St. Stephen’s Youth Programs (<http://www.ssyphoston.org/>). There are many fun activities planned along with the all-important academic support that all children need in the summer months.

Emmanuel has signed up for something we did successfully the last four years—B-LOVE. Partnering with our friends at Central Reform Temple, we will be supporting B-SAFE families for one of the four weeks on Thursday, July 16-17, with bags full of groceries. There is hardship with many families to provide adequate meals during the summer school vacation.

Here is the new two-fold plan for this summer: First, our specific assignment is to fill 25 grocery bags with non-perishable items (contact us at info@emmanuelchurch.org for a detailed list of groceries and a copy of the sign-up sheet to follow shortly). Items can be ordered through Amazon, for example, and delivered directly to Allston Abbey.

Second, we will include a \$25 Gift Card with each bag (also included in the sign-up sheet) so that the families can purchase perishable items. The bags with gift cards will be delivered to St. Stephen’s in the South End, by a few volunteer drivers.

The aim is to help meet family needs during these times of continued economic upheaval and higher food prices. If you wish, there are other opportunities to volunteer at St. Stephen’s, 419 Shawmut Street. (<https://www.ssyphoston.org/bsafe>).

Jill Silverstein, Pam Wertz, Bob Greiner, and Peggy Bradley have been busy dreaming up ways to help find funding for Emmanuel’s endeavor. Look for our annual raffle with some special treats, a concert in June, and ways to help fill those grocery bags.

If you are interested in volunteering on July 16-17 or have any questions, please contact Peggy Bradley at peggy.bradley@emmanuelboston.org. When we gather to pack and then deliver the bags, it will be a great morning to get to know each other and spend the time having fun!

Worship Today in Lindsey Chapel

Are you visiting Emmanuel for the first time today? Our congregation moves into the beautiful Lindsey Chapel during the summer. The chapel was built by William and Anne Lindsey, in memory of their newlywed daughter, Leslie Lindsey and her spouse Stewart Mason, who both tragically passed away on the Lusitania.

The chapel, originally a brownstone, was purchased by the Lindseys in 1919 and offered to the church as a memorial chapel. It was built in the style of a Lady Chapel, a space meant to honor the Blessed Mother.

Visit our website to learn more about the chapel’s architecture, stained glass windows and more:

<https://www.emmanuelboston.org/mission/history/history-of-lindsey-chapel/>

Ways to Get Involved

Chapel Choir - Our chapel choir is eager for new members! If you're new to Emmanuel, or if you've been here for years, if you're desperate for any solos, or if you need a neighbour singing in your ear - all are very welcome. Our "Chapeltide" season, when the cantata series pauses and chapel choir sing every Sunday morning, has arrived. Scores are always circulated well in advance so singers have a chance to work through the notes before a rehearsal on Sunday morning. If you're interested in making music with us over the summer, please get in touch with Organist & Choir Director John Dilworth (organist@emmanuelboston.org).

Language Reading Groups at Emmanuel - Want to learn or brush up an ancient language? Join one of Emmanuel's Reading Groups. We currently offer:

Hebrew Reading Group - Wednesdays at 9AM (co-sponsored with Central Reform Temple)

Greek Reading Group - Thursdays at 9AM

Latin Reading Group - Fridays at 9AM

Beginners are always welcome. Email the Parish Office: info@emmanuelboston.org for the Zoom link.

Bible Study via Zoom has resumed - Bible Study meets virtually on Tuesdays from 7:30-8:30 am in all odd-numbered months. These lively conversations with the Rector take place via Zoom. If you would like to participate this month (July), please [contact the Parish Office](#).

Do you know someone who is in the hospital, or confined at home? The **Care Commission** provides pastoral ministry by writing notes, making visits, and more. Pastoral care needs are being coordinated by Deacon Bob Greiner (deacon@emmanuelboston.org). If you have a need, please contact him.

Emmanuel Church Photography and Social Media - Communicating through social media helps our efforts to build community and expand our reach to people who are new to Emmanuel, as well as to Emmanuelites around the world. Volunteers help spread the Word by taking photos before, during, and after services, posting and sharing online. We value the sanctity of our worship and aim to strike a balance between sharing life at Emmanuel and creating a sacred space for all, filled with wonder, love, thanksgiving, and praise. No one will be tagged or identified by name in a photo without their permission and other privacy wishes will be respected on request. If you are interested in helping in these efforts, have concerns, or have high resolution photos of the Emmanuel community to share, please email photos@emmanuelboston.org.

Emmanuel Announcements & "This Week at Emmanuel" - If you would like to submit an announcement for inclusion in our Sunday Announcements, please email the Parish Office. Our weekly E-news is sent by email every Wednesday with announcements listed here plus many more. If you would like to receive those, please contact the Parish Office or sign up on our website.



EMMANUEL CHURCH

Emmanuel Church Staff

The Rev. Pamela L. Werntz, Rector
The Rt. Rev. J. Clark Grew, Senior Pastoral Assistant
The Rev. Dr. John Golenski, Priest Associate
The Rev. Dr. Martha Tucker, Priest Associate
The Rev. Isaac Everett, Creche Executive Director
The Rev. Susan Ackley, 12-Step Recovery Services
The Rev. Robert Greiner, Deacon
Ryan Turner, Music Director
John Dilworth, Organist & Chapel Choir Director
Vaughan Sherrill, Parish Administrator
Robb Scholten, Events Administrator
James Maguire, Controller
Event Sextons: Bill Comer, Luke Colombero, Sue Earley,
Dennis Gaskell, Jesse Kieffer, Colin McEllhenney,
Joel Schenk & Evan Sneed

Emmanuel Church Vestry

Rebekah Shore, Senior Warden
Pat Krol, Junior Warden
Mark Fernau, Treasurer
Mary Beth Clack, Clerk
Cindy Coldren
Dawn Dreisbach
Peter Dutilloy
Kelly Hager
Karen King
Liz Levin
Brian McCaig
Diane Smith

Emmanuel Music has been Ensemble-in-Residence in Emmanuel Church since 1970.

Craig Smith, Founder and Artistic Director (1947-2007)

Ryan Turner, Artistic Director

John Harbison, Principal Guest Conductor

Vanessa Holroyd, Executive Director

www.emmanuelmusic.org 617-536-3356

Central Reform Temple of Boston, a Progressive Jewish Congregation,
makes its home in Emmanuel Church.

Rabbi Dr. Michael Shire

info@centralreformtemple.org 617-262-1202

Parish Office

15 Newbury Street, Boston, MA 02116

Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.

www.emmanuelboston.org info@emmanuelboston.org 617-536-3355