

## EMMANUEL CHURCH IN THE CITY OF BOSTON

Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music, and the arts. We strive for justice and peace. Emmanuel

Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation, and religious background, and we respect the dignity of every living being.

**July 20, 2025**

**10:00am—Holy Eucharist in the Lindsey Chapel**

Presiding and Preaching: The Rev. Pamela L. Wertz

Deacon: The Rev. Robert Greiner

Organist & Choir Director: John Dilworth

Subdeacon: Joy Howard

Crucifer: Kelly Hager

First Reader: Susan Swan

Second Reader: Kelly Hager

Prayer Intercessor: Brian McCaig

Altar Guild: Paul Curtis, Tatiana Stridh

Greeter: Karen King

Sexton: Dennis Gaskell

*Are you visiting or new to Emmanuel?*

We'd love to talk with you! Newcomers and Visitors are encouraged to fill out a Welcome Card by using the camera on your smartphone to scan the QR code to the right or at this address:  
<https://forms.gle/hxpUdqMnEX12JvLT9>



Paper copies are also available in the pews.

Do you want to sign-up for Emmanuel Music's e-list? Send an email to [music@emmanuelmusic.org](mailto:music@emmanuelmusic.org) and we'll add you to our list!

*Land Use Acknowledgment*

Founded in 1860, Emmanuel Church is located on land once used by the matriarchal Massachusett Tribe for fishing in the estuary of the Quinobequin (now Charles River). Acknowledging this is an expression of our appreciation and a small, first step on the Way of Love, toward respect and accountability to Indigenous or First Peoples, who continue to suffer as a consequence of genocide and forced removal perpetrated by white ancestors of European descent. Our next steps have to do with actions to end violence directed toward them, which occurs when their histories are erased, cultures are trivialized, labor is exploited, and resources are seized. As the current occupiers of this territory, we must amplify First Peoples' voices, honor their dignity, and repent of our complicity in their oppression. Read more about our Land Use Acknowledgment on our website:

<https://www.emmanuelboston.org/mission/social-justice/land-acknowledgment/>

**The Holy Eucharist**  
**The Sixth Sunday After Pentecost: 11C**

**Prelude** Vesper Voluntary

Edward Elgar (1857-1934)

**Announcements**

**Opening Hymn** All people that on earth do dwell  
*(Please rise in body or spirit)*

Hymn 377  
OLD 100TH

**The Word of God**

Presider: Blessed be God: eternal Majesty, incarnate Word, abiding Spirit.

All: **And blessed be God's Holy Name, now and forever. Amen.**

**The Collect for Purity**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All: **Amen.**

**Hymn of Praise** Kyrie

Cambridge Mass, Stuart Forster

*p*  
Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.

*mp*  
Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy.

*mf*      *mp*      *p*      *pp*  
Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.—

**The Collect of the Day**

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our [heedlessness] we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

*(Please be seated)*

## The Lessons

### First Reading Amos 8:1-12

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me,

"The end has come upon my people Israel;  
I will never again pass them by.  
The songs of the temple shall become wailings in that day,"  
says the Lord GOD;  
"the dead bodies shall be many,  
cast out in every place. Be silent!"  
Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, "When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practice deceit with false balances,  
buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat."  
The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.  
Shall not the land tremble on this account,  
and everyone mourn who lives in it,  
and all of it rise like the Nile,  
and be tossed about and sink again, like the Nile of Egypt?  
On that day, says the Lord GOD,  
I will make the sun go down at noon,  
and darken the earth in broad daylight.  
I will turn your feasts into mourning,  
and all your songs into lamentation;  
I will bring sackcloth on all loins,  
and baldness on every head;  
I will make it like the mourning for an only son,  
and the end of it like a bitter day.  
The time is surely coming, says the Lord GOD,  
when I will send a famine on the land;  
not a famine of bread, or a thirst for water,  
but of hearing the words of the LORD.  
They shall wander from sea to sea,  
and from north to east;  
they shall run to and fro, seeking the word of the LORD,  
but they shall not find it.

Reader: Hear what the Spirit is saying to God's people.  
People: **Thanks be to God.**

**Psalm 52** Please join in singing the antiphon when indicated; verses are sung by the choir.

**Antiphon**



1 You tyrant, why do you boast of wickedness  
against the godly all day long?

2 You plot ruin;  
your tongue is like a sharpened razor,  
O worker of deception.

[ANT.]

3 You love evil more than good  
and lying more than speaking the truth.

4 You love all words that hurt,  
O you deceitful tongue.

[ANT.]

5 Oh, that God would demolish you utterly,  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!

6 The righteous shall see and tremble,  
and they shall laugh at him, saying,

7 "This is the one who did not take God for a refuge,  
but trusted in great wealth  
and relied upon wickedness."

[ANT.]

8 But I am like a green olive tree in the house of God;  
I trust in the mercy of God for ever and ever.

9 I will give you thanks for what you have done  
and declare the goodness of your Name in the presence of the godly.

Antiphon from *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 Carl P. Daw, Jr. and Kevin R. Hackett. All rights reserved. Used by permission.

**Second Reading** Colossians 1: 15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader: Hear what the Spirit is saying to God's people.  
 People: **Thanks be to God.**

**Gospel Hymn** Beset with snares (St. 1-2)  
*(Please rise in body or spirit)*

Song 34

1. Be - set with snares on e - very hand, in life's un - cer - tain path I  
 2. En - gage this ro - ving treach - erous heart wise - ly to choose the bet - ter  
 3. Then let the wild - est storms a - rise; let tem - pests min - gle earth and  
 4. If Thou, my Je - sus, still be nigh, cheer - ful I live, and joy - ful

stand: part; skies: die: Sa - viour scorn di - vine! dif - fuse Thy  
 to no fate - ful when tri - ship - wreck of a  
 se - cure, when mor - tal shall I  
 light, day, fear, flee, to guide my that doubt - ful foot - steps right  
 for but to find my ten none can take a way  
 to find my ten thou - sand with me - bear  
 Thee.

**The Gospel Reading** Luke 10:38-42

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke..

People: **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

**Gospel Hymn** Beset with snares (St.3-4)  
*(Please rise in body or spirit)*

Song 34

**The Sermon**

Ms. Werntz

**The Nicene Creed**  
*(Please rise in body or spirit)*

Hymnal S105

*Introduction*

We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of hea-ven and  
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-  
ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be - got - ten, not  
made, of one Be-ing with the Fa-ther. Through him all things were made. For us and for our sal - va-tion he came  
down from hea-ven: by the pow-er of the Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry, and was  
made man. For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death—and was bur - ied.

On the third day he rose a-gain in ac-cord-ance with the Scrip-tures; he a-scen-ded in-to hea-ven and is  
 sea-ted at the right hand of the Fa-ther. He will come a - gain in glo-ry to judge the liv-ing and the dead, and his  
 king-dom will have no end. We be-lieve in the Ho-ly Spir - it, the Lord, the giv - er of life,  
 who pro-ceeds from the Fa-ther. With the Fa-ther and the Son he is wor-shiped and glo-ri-fied. He has  
 spo-ken through the Pro - phets. We be-lieve in one ho - ly\_\_ cath-o-lic and a-po - sto-lic Church.  
 We ac-know-ledge one\_\_ bap - tism for the for - give-ness of sins. We\_\_ look for the  
 re-sur-rec-tion of the dead,\_\_ and the life of the world to come. A - men. A - men.\_\_\_\_\_

**Prayers of the People** (*The Leader and People pray responsively*)

Form VI, BCP p. 392

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to those who are sick, friendless, or needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop; Julia, our bishop; Marissa, our canon; and for all bishops and other ministers;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
*The People may add their own thanksgivings.*

We will exalt you, O God our Sovereign;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal realm.  
*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **Confession**

EOW, p. 56

Deacon: Let us confess our sins to God.

All: **God of mercy, we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Presider: The peace of the Lord be always with you.

People: **And also with you.**

## The Holy Communion

### Offertory Sentence

I beseech you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love. (Eph. 4:1-2)

### Offertory Anthem Ave Maria

Jacques Arcadelt (1505-1568)  
arr. Pierre-Louis Dietsch (1808-1865)

Ave Maria, gratia plena, Dominus tecum;  
benedicta tu in mulieribus,  
et benedictus fructus ventris tui, Jesus.  
Sancta Maria, Mater Dei,  
ora pro nobis peccatoribus,  
nunc et in hora mortis nostrae. Amen.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners,  
now and at the hour of our death. Amen.

*During the Offertory, we invite you to donate online using our CashApp cashtag \$EmmanuelBostonGive.  
If you are visiting or new to Emmanuel, we also invite you to take this moment to complete a Paper Welcome Card; or the  
Welcome Card online, linked on the inside cover of the bulletin. Paper Welcome Cards and gifts  
may be brought to the box near the entrance of the chapel at the end of the service.*

### Offertory Hymn I love to tell the story

LEVAS 61

*(Please rise in body or spirit)*

1. I love to tell the sto - ry Of un - seen things a - bove,  
2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.  
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;  
2. And when, in scenes of glo - ry, I sing the new, new song,



*mp cresc.*  
Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
*più f* hea - ven and earth are full of your glo - ry. *più f* Ho - san - na, ho -  
san - na in the high - est. *cresc.* Bless - ed is he who comes in the Name of the  
*ff* Lord. *rall.* Ho - san - na, ho - san - na in the high - est.

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

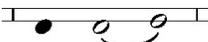
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

All: **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All:   
A - men.

## The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say,

All: **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

## The Breaking of the Bread

Presider: Behold who you are.

People: **May we become what we see.**

## Fraction Anthem

Cambridge Mass, Stuart Forster

*p*  
Be known to us, Lord Je - sus, in the break - ing of the

*mp*  
bread. Be known to us, Lord Je - sus, in the break - ing of the

bread. The bread which we break is the com - mun - ion of the

*poco a poco cresc.*  
bo - dy of Christ. Be known to us, Lord Je - sus, in the

break - ing of the bread. One bo - dy are we, for though

ma - ny we share one bread. Be known to us, Lord

*dim.* *p*  
Je - sus, in the break - ing of the bread.

Presider: The gifts of God for the people of God.

## Communion

There is one communion station at the foot of the chancel steps. Gluten-free wafers are available upon request, as well as non-alcoholic grape juice in the ceramic chalice *All without exception are welcome to receive. You who hunger and thirst for deeper communion with the Holy One come to the table.*

*As you receive communion, we ask that you refrain from dipping the bread in the cup.*

*As an alternative, please sip from the cup or hold your bread over the cup without touching the cup as the chalice is presented.*

**Post-Communion Prayer** *(Please rise in body or spirit)*

BCP, pg. 365

Sub-deacon: Let us pray.

All: **Eternal God, heavenly Author, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

Presider: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of Love; and the blessing of God Almighty, Author, Word, and Inspiration be with you now and remain with you always. **Amen.**

**Closing Hymn** Be thou my vision

Hymn 488

*(Please rise in body or spirit)*

SLANE

**Dismissal**

Deacon: Let us go forth into the world rejoicing in the power of the Spirit.

All: **Thanks be to God.**

**Postlude** Voluntary in D

William Croft (1678-1727)

*Welcome cards may be brought with any gifts to the box near the entrance of the chapel at the conclusion of the postlude.*

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## Emmanuel Church Announcements

### *Today and Upcoming*

**Thanks to all who supported this year's B-SAFE grocery drive.** Once again, we collaborated with our "cousins" at Central Reform Temple to fill grocery bags with non-perishables and a gift card to send home with Boston children who are experiencing food insecurity during the summer months. Thanks to all who strategized, organized, shopped, filled and delivered grocery bags, and all who offered financial support. This year, the winner of the raffle (dinner prepared by Joy Howard and the rector) is Liz Levin!

**Today's Chapel Camp After the Service: Sunday July 20th:**

Julian Bullitt has been volunteering in Emmanuel's archives, looking at photos and identifying significant people and events in the history of our parish. Join us for some historical "show and tell!"

**Next Week's Chapel Camp: Sunday July 27th:**

Hi fellow Emmanuelites! I am looking forward to our conversation about the Gospel of Mary at Chapel Camp on July 27. In preparation, I suggest you read a translation of the Gospel of Mary, and peruse the introductory comments I've made (files attached to the latest edition of our e-newsletter: *This Week at Emmanuel*). Please bring your own reflections and questions. Hope to see you there! Best, Karen King

## **Please Support Those Affected by the Texas Hill Country Flooding**

Episcopal Relief & Development is working closely with partners to support people affected by the Texas flooding. The Flood Response Fund is an important tool for responding to immediate needs and supporting long-term recovery. Please contribute to Episcopal Relief & Development's Flood Response Fund to support these efforts. Please see the QR code to the right.



## *Ways to Get Involved*

**Chapel Choir** - Our chapel choir is eager for new members! If you're new to Emmanuel, or if you've been here for years, if you're desperate for any solos, or if you need a neighbour singing in your ear - all are very welcome. Our "Chapeltide" season, when the cantata series pauses and chapel choir sing every Sunday morning, has arrived. Scores are always circulated well in advance so singers have a chance to work through the notes before a rehearsal on Sunday morning. If you're interested in making music with us over the summer, please get in touch with Organist & Choir Director John Dilworth ([organist@emmanuelboston.org](mailto:organist@emmanuelboston.org)).

**Language Reading Groups at Emmanuel** - Want to learn or brush up an ancient language? Join one of Emmanuel's Reading Groups. We currently offer:

Hebrew Reading Group - Wednesdays at 9AM (co-sponsored with Central Reform Temple)

Greek Reading Group - Thursdays at 9AM

Latin Reading Group - Fridays at 9AM

Beginners are always welcome. Email the Parish Office: [info@emmanuelboston.org](mailto:info@emmanuelboston.org) for the Zoom link.

**Bible Study via Zoom has resumed** - Bible Study meets virtually on Tuesdays from 7:30-8:30 am in all odd-numbered months. These lively conversations with the Rector take place via Zoom. If you would like to participate this month, please [contact the Parish Office](mailto:info@emmanuelboston.org) at [info@emmanuelboston.org](mailto:info@emmanuelboston.org)

**Do you know someone who is in the hospital, or confined at home?** The **Care Commission** provides pastoral ministry by writing notes, making visits, and more. Pastoral care needs are being coordinated by Deacon Bob Greiner ([deacon@emmanuelboston.org](mailto:deacon@emmanuelboston.org)). If you have a need, please contact him.

**Emmanuel Church Photography and Social Media** - Communicating through social media helps our efforts to build community and expand our reach to people who are new to Emmanuel, as well as to Emmanuelites around the world. Volunteers help spread the Word by taking photos before, during, and after services, posting and sharing online. We value the sanctity of our worship and aim to strike a balance between sharing life at Emmanuel and creating a sacred space for all, filled with wonder, love, thanksgiving, and praise. No one will be tagged or identified by name in a photo without their permission and other privacy wishes will be respected on request. If you are interested in helping in these efforts, have concerns, or have high resolution photos of the Emmanuel community to share, please email [photos@emmanuelboston.org](mailto:photos@emmanuelboston.org).

**Emmanuel Announcements & "This Week at Emmanuel"** - If you would like to submit an announcement for inclusion in our Sunday Announcements, please email the Parish Office. Our weekly E-news is sent by email every Wednesday with announcements listed here plus many more. If you would like to receive those, please contact the Parish Office or sign up on our website.



# EMMANUEL CHURCH

## **Emmanuel Church Staff**

The Rev. Pamela L. Werntz, Rector  
The Rt. Rev. J. Clark Grew, Senior Pastoral Assistant  
The Rev. Dr. John Golenski, Priest Associate  
The Rev. Dr. Martha Tucker, Priest Associate  
The Rev. Isaac Everett, Creche Executive Director  
The Rev. Susan Ackley, 12-Step Recovery Services  
The Rev. Robert Greiner, Deacon  
Ryan Turner, Music Director  
John Dilworth, Organist & Chapel Choir Director  
Vaughan Sherrill, Parish Administrator  
Robb Scholten, Events Administrator  
James Maguire, Controller  
Event Sextons: Bill Comer, Luke Colombero, Sue Earley,  
Dennis Gaskell, Jesse Kieffer, Colin McEllhenney,  
Joel Schenk & Evan Sneed

## **Emmanuel Church Vestry**

Rebekah Shore, Senior Warden  
Pat Krol, Junior Warden  
Mark Fernau, Treasurer  
Mary Beth Clack, Clerk  
Cindy Coldren  
Dawn Dreisbach  
Peter Dutilloy  
Kelly Hager  
Karen King  
Liz Levin  
Brian McCaig  
Diane Smith

**Emmanuel Music** has been Ensemble-in-Residence in Emmanuel Church since 1970.

Craig Smith, Founder and Artistic Director (1947-2007)

Ryan Turner, Artistic Director

John Harbison, Principal Guest Conductor

Vanessa Holroyd, Executive Director

[www.emmanuelmusic.org](http://www.emmanuelmusic.org) 617-536-3356

**Central Reform Temple of Boston**, a Progressive Jewish Congregation,  
makes its home in Emmanuel Church.

Rabbi Dr. Michael Shire

[info@centralreformtemple.org](mailto:info@centralreformtemple.org) 617-262-1202

## **Parish Office**

15 Newbury Street, Boston, MA 02116

Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.

[www.emmanuelboston.org](http://www.emmanuelboston.org) [info@emmanuelboston.org](mailto:info@emmanuelboston.org) 617-536-3355