



# Pentecost

EMMANUEL CHURCH  
IN THE CITY OF BOSTON

Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music and the arts. We strive for justice and peace. Emmanuel Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation and religious background, and we respect the dignity of every living being.

**May 24, 2026**

**10:00am—Holy Eucharist in the  
Lindsey Chapel**

Preaching & Presiding: The Very Rev. Pamela L. Wertz

Deacon: The Rev. Robert Greiner

Organist & Choir Director: John Dilworth

Subdeacon: Rebecca Lightcap

Crucifer: Joel Anderle

First Reading: Joel Anderle (English),

Edgar Brenninkmeyer (Dutch),

Joy Howard (Spanish),

Karen King (Coptic),

Carolyn Roosevelt (German),

Tatiana Stridh (Swedish)

Second Reading: Galen Gilbert

Prayer Intercessor: Joel Anderle

Pentecost Altar Flowers: Glenn Seberg

Altar Guild: Paul Curtis, Joel Anderle

Greeters: Galen Gilbert, Lucille Heenan

Livestream provided by Emmanuel Music

Sexton: Dennis Gaskell

## *Land Use Acknowledgment*

Founded in 1860, Emmanuel Church is located on land once used by the matriarchal Massachusett Tribe for fishing in the estuary of the Quinobequin (now Charles River). Acknowledging this is an expression of our appreciation and a small, first step on the Way of Love, toward respect and accountability to Indigenous or First Peoples, who continue to suffer as a consequence of genocide and forced removal perpetrated by white ancestors of European descent. Our next steps have to do with actions to end violence directed toward them, which occurs when their histories are erased, cultures are trivialized, labor is exploited, and resources are seized. As the current occupiers of this territory, we must amplify First Peoples' voices, honor their dignity, and repent of our complicity in their oppression. Read more about our Land Use Acknowledgment on our website:

<https://www.emmanuelboston.org/mission/social-justice/land-acknowledgement/>

## *Are you visiting or new to Emmanuel?*

We'd love to talk with you! Newcomers and Visitors are encouraged to fill out a Welcome Card by using the camera on your smartphone to scan the QR code or use this address:

<https://forms.gle/hxpUdqMnEX12JvLT9>  
Paper copies are also available in the pews.



## The Feast of Pentecost - Year A

Prelude Veni Creator Spiritus

Hieronymus Praetorius (1560-1629)

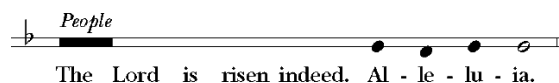
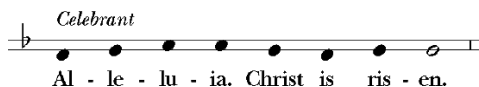
### Announcements

**Opening Hymn** Hail thee, festival day  
(Please rise in body or spirit and open your hymnal)

Hymn 225  
SALVE FESTA DIES

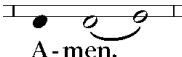
### The Word of God

*The Easter proclamation is sung three times.*



### The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All:   
A - men.

### Hymn of Praise

Hymn 408, st. 1



I Sing praise to God who reigns a - bove, the God of all cre -  
a - tion, the God of power, the God of love, the God of  
our sal - va - tion; with heal - ing balm my soul he fills, and  
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), all.  
Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Psemmes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubstartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

### The Collect of the Day

Presider: God be with you.

**People:** And also with you.

Presider: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*(Congregation is seated)*

## The Lessons

### **First Reading** Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    'In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
    and your old men shall dream dreams.  
    Even upon my slaves, both men and women,  
    in those days I will pour out my Spirit;  
    and they shall prophesy.  
    And I will show portents in the heaven above  
        and signs on the earth below,  
        blood, and fire, and smoky mist.  
    The sun shall be turned to darkness  
        and the moon to blood,  
        before the coming of the Lord's great and glorious day.  
    Then everyone who calls on the name of the Lord shall be saved.'

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 104:25-35, 37 *Please join in singing the antiphon when indicated; verses are sung by the choir.*

Antiphon



Send forth your Spi - rit, O LORD, and re - new the face of the earth.

- 25 O Holy One, how manifold are your works;  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, [ANT.]  
creatures both small and great.
- 27 There move the ships, and there is that Leviathan,  
which you have made for the sport of it.
- 28 All of them look to you  
to give them their food in due season.
- 29 You give it to them; they gather it;  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified;  
you take away their breath, and they die and return to their dust. [ANT.]
- 31 You send forth your Spirit, and they are created;  
and so you renew the face of the earth.
- 32 May the glory of God endure forever;  
may the Holy One rejoice in all creation.
- 33 God looks at the earth and it trembles;  
God touches the mountains and they smoke. [ANT.]
- 34 I will sing to God as long as I live;  
I will praise my God while I have my being.
- 35 May these words of mine find favor;  
I will rejoice in the Holy One.
- 37 Bless the Holy One, O my soul.  
Alleluia! [ANT.]

from *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 Carl P. Daw, Jr. and Kevin R. Hackett. All rights reserved. Used by permission.

**Second Reading** 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader: Hear what the Spirit is saying to God's people.  
People: **Thanks be to God.**

**Gospel Hymn** Spirit of mercy, truth, and love (st. 1-2)  
*(Please rise in body or spirit and open your hymnal.)*

Hymn 229  
CORNISH

**The Gospel Reading** John 7:37-39

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.  
People: **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Deacon: The Gospel of the Lord.  
People: **Praise to you, Lord Christ.**

**Gospel Hymn** Spirit of mercy, truth, and love (st. 3)

Hymn 229  
CORNISH

**The Sermon**

Ms. Werntz

**The Nicene Creed**

S105, alt

*Introduction*

We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of hea-ven and  
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e -  
ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be - got - ten, not  
made, of one Be-ing with the Fa-ther. Through him all things were made. For us and for our sal - va-tion he came  
down from hea-ven: by the pow-er of the Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry, and was  
made man. For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death—and was bur - ied.

On the third day he rose a-gain in ac-cord-ance with the Scrip-tures; he a-scen-ded in-to hea-ven and is  
 sea-ted at the right hand of the Fa-ther. He will come a - gain in glo-ry to judge the liv-ing and the dead, and his  
 king-dom will have no end. We be-lieve in the Ho-ly Spir - it, the Lord, the giv - er of life,  
 who pro-ceeds from the Fa-ther. With the Fa-ther and the Son he is wor-shipped and glo-ri-fied. He has  
 spo-ken through the Pro - phets. We be-lieve in one ho - ly\_\_ cath-o-lic and a-po - sto-lic Church.  
 We ac - know-ledge one\_\_ bap - tism for the for - give-ness of sins. We\_\_ look for the  
 re-sur-rec-tion of the dead,\_\_ and the life of the world to come. A - men. A - men. \_\_\_\_

**The Prayers of the People** (*The Leader and People pray responsively*)

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to those who are sick, friendless, or needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; Julia and Carol our Bishops; and for all bishops and other ministers;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

We will exalt you, O God our Sovereign;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal realm.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

### **The Peace**

Presider: The peace of the Lord be always with you.

People: **And also with you.**

### **The Holy Communion**

#### **Offertory Sentences**

I beseech you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love. (Eph. 4:1-2)

*During the Offertory, we invite you to donate in person or online by using our QR code.*

*If you are visiting or new to Emmanuel, we also invite you to take this moment to complete the Welcome Card online, linked on the inside cover of the bulletin. Paper Welcome Cards and gifts may be placed in the collection plate.*



**Offertory Anthem** Come, Holy Ghost, our souls inspire

Thomas Attwood (1765-1838)

Words from "Veni Creator Spiritus,"

Office hymn for Pentecost, attributed to Rabanus Maurus (780-856),

translated by John Cosin (1594-1672)

Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire.

Thou the anointing Spirit art,  
who dost thy sevenfold gifts impart.

Thy blessed unction from above  
is comfort, life, and fire of love.

Enable with perpetual light  
the dullness of our blinded sight.  
Anoint and cheer our soiled face  
with the abundance of thy grace.  
Keep far from foes, give peace at home:  
where thou art guide, no ill can come.

Teach us to know the Father, Son,  
and thee, of both, to be but One,



*mp cresc.*  
Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
*più f*  
hea - ven and earth are full of your glo - ry. Ho - san - na, ho -  
*cresc.*  
san - na in the high - est. Bless - ed is he who comes in the Name of the  
*ff*  
Lord. Ho - san - na, ho - san - na in the high - est.

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

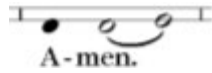
All: **Christ has died. Christ is risen. Christ will come again.**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All:



### The Lord's Prayer

Presider: As our Savior Christ has taught us we now pray:

All: **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

### The Breaking of the Bread

Presider: Behold who you are.

People: **May we become what we see.**

### Fraction Anthem

Cambridge Mass, Stuart Forster

*p*  
Be known to us, Lord Je - sus, in the break - ing of the

*mp*  
bread. Be known to us, Lord Je - sus, in the break - ing of the

bread. The bread which we break is the com - mun - ion of the

*poco a poco cresc.*  
bo - dy of Christ. Be known to us, Lord Je - sus, in the

break - ing of the bread. One bo - dy are we, for though

ma - ny we share one bread. Be known to us, Lord

*dim.* *p*  
Je - sus, in the break - ing of the bread.

Presider: The gifts of God for the people of God.

## Communion

There is one communion station at the foot of the chancel steps. Gluten-free wafers are available upon request, as well as non-alcoholic grape juice in the ceramic chalice *All without exception are welcome to receive. You who hunger and thirst for deeper communion with the Holy One come to the table.*

*As you receive communion, we ask that you refrain from dipping the bread in the cup.  
As an alternative, please sip from the cup or hold your bread over the cup  
without touching the cup as the chalice is presented.*

## Post-Communion Prayer

Subdeacon: Let us pray.

All: **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## Blessing

Presider: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of Love; and the blessing of God Almighty, Author, Word, and Inspiration be with you now and remain with you always. **Amen.**

**Closing Hymn** O thou who camest from above  
*(Please rise in body or in spirit and open your hymnal)*

Hymn 704  
HEREFORD

## Dismissal

Deacon: Let us go forth into the world rejoicing in the power of the Spirit.

All: **Thanks be to God.**

**Postlude** Every time I feel the Spirit African-American Spiritual, arr. Marianne Kim (b. 1972)  
*Welcome Cards may be brought with any gifts to the box at the chancel steps at the conclusion of the Postlude.*

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# Emmanuel Church Announcements

## *Today and Upcoming*



### **Chapel Camp Next Sunday | B-SAFE Tea Party | Sunday May 31 at noon**

Along with friends from both Emmanuel and Central Reform Temple, we hope to fill the Parish Hall with camaraderie and joy as we share treats. And at the same time, raise funds to buy all those groceries! Please use the QR code to buy tea party tickets or donate funds for groceries.

Hints of some things to be offered at the Tea Party—scones and jam, some cucumber sandwiches of course, plus chocolate and lemon sweets. Come join friends from both Emmanuel and Central Reform raise funds to buy all those groceries!

Jill Silverstein and Joy Howard are set to go out and buy what's needed to fill those bags. Please consider joining the packing team on Thursday morning July 23 at the Allston Abbey, or the preparation team for the Tea on Sunday May 31. If you are interested in volunteering or have any questions, please contact Peggy Bradley at [margaretkbradley@icloud.com](mailto:margaretkbradley@icloud.com).

### **Chapel Camp, June 7th after the Worship Service**

#### ***“Tending the Word: Rethinking Paul after 2000 Years”***

Karen King will lead us in a discussion of a recent New Yorker article (April 13 issue), by Adam Gopnik, who offers a provocative take on recent scholarship on Paul—who he claims “turned a Jewish sect into a world religion” and in the process “remade human history.” He provides us an opportunity to think together about Paul afresh and perhaps reconsider our views of him. Join our discussion as we gather in Chapel Camp to talk and listen to each other.

**B-SAFE & B-LOVE 2026** ( Bishop’s Summer Academic and Fun Enrichment). Each year we join with others to support the summer day-camp activities organized by St. Stephen’s Youth Programs (<http://www.ssyboston.org/>). There are many activities planned, along with the all-important academic support that children need during the summer months. Hopefully immigrant families will be able to attend without fear.

Emmanuel has signed up again as we successfully have the last four years for B-LOVE. Partnering with our friends at Central Reform Temple, we will support B-SAFE families for one of the four weeks with bags full of groceries. Our assignment is to fill 50 grocery bags with food and deliver them to St. Stephen’s on July 23<sup>rd</sup>. The aim is to help meet their needs in these times of continued economic upheaval and high food prices. If you wish, there are other opportunities to volunteer at St. Stephen’s, 419 Shawmut Street (<https://www.ssyboston.org/bsafe>).

Pam Werntz, Jill Silverstein, Bob Greiner, and Peggy Bradley have been busy with a new plan for fundraising this year.

## **Chapel Camp: 2026 Theme: Fertile Ground**

<b>Date</b>	<b>Program/event</b>
May 31	Seeds of Possibility: Fundraiser Tea for B-SAFE
June 7	Tending the Word: Rethinking Paul after 2000 Years
June 14	Resonant Roots: the Lindsey Organ
June 21	Sacred Ground: Emmanuel's Spirit in Building and Growing Community
June 28	Sown in Time: Christianity in the Mid-19 <sup>th</sup> Century
July 5	Harvest Table: Garden, Fun, and Belonging at the Parish Picnic
July 12	Pilgrim's Path: Photos From the Camino
July 19	Healing the Soil: The Work of Reparations
July 26	Bloom and Spoon: Sundae Sunday
August 2	Fertile Margins: <i>Mending the Space Between</i> Book Talk
August 9	Deep Roots: Bach and Emmanuel's Musical Legacy
August 16	Scattered Seeds: The Poetry of Charles Coe
August 23	Hallowed Ground: Hymns of 1776
August 30	Rooted in Grace: The Emmanuel Movement and AA
September 6	New Harvest: Dim Sum Feast

## *New to Emmanuel?*

**Welcome to Emmanuel Church!** You honor us with your presence. We are a faith community with a long history of challenging assumptions, of outreach, good preaching, and mission. We also have a long history of attracting deeply thoughtful people to engage in faith, doubt, music and art, conversation and fine liturgy. If you would like to learn more, please contact the Parish Office so we can connect.

The **shape of our worship** service with Emmanuel Music, our Ensemble-in-Residence, has been compared to a labyrinth, where the Great Thanksgiving is at the center. The path into the center and the path back out is guided by scripture, prayers and meditations, through speech, music, and silence.

**In Episcopal liturgy**, please stand in body or spirit when indicated. If you prefer to kneel during the prayers, please do. Please join in with the text in bold, when indicated. Hymns and responses to the liturgy usually found in the Hymnal 1982, Book of Common Prayer, and others are included in the bulletin. Our scripture readings are prescribed by the Revised Common Lectionary and are taken from the NRSV translation of the Bible. Psalm translations often come from the St. Helena Psalter.

In our worship service, **there are periods of silence** which serve as transitions and moments of reflection within a rich liturgy. In scripture, silence lets Elijah hear the still small voice of God, and the Revelation to John speaks of the silence in heaven. You are encouraged to embrace this silence as an integral part of “God with us.”

**Our commitment to expansive language** dates from January 19, 1986, when the vestry vowed that our worship should “...speak of God, Christ, and our humanity in both male and female images.” Thirty-five years later, we continue to expand our language to embrace non-binary and gender-fluid words for people and the Divine, as well as non-anthropomorphic words for the Divine that are theologically coherent and biblically grounded. In accordance with this commitment, we welcome everyone to make changes in the language of the liturgy and in the hymns to that which is more fully inclusive. Our rector considers the disturbances this causes to be signs of the Holy Spirit, even as she acknowledges that words will always be insufficient to describe the Mystery of Life and Love.

In the sixth century, the **“filioque” clause** referring to the Holy Spirit crept into the Nicene Creed in the Church in the West (Roman) without consultation or agreement from the Church in the East (Orthodox): “...Holy Spirit, who proceeds from the Father **and the Son.**” The Episcopal Church meeting in General Convention in 1994 agreed to remove the clause in the next revision of the Book of Common Prayer. In the meantime, since Emmanuel Church prints the creed text in our bulletins, we have removed the clause and adjusted musical settings to put the Episcopal Church’s intention into practice.

Whoever you are, wherever you’ve been, whatever you’ve done, **you are welcome to participate in communion here.** At this time communion may be received by bread alone or by praying the Prayer of Spiritual Communion.

**Children are welcome** to participate fully in the service.

**The Cantata**, offered by Emmanuel Music’s professional choir and orchestra from September to May, is most often one of Johann Sebastian Bach. The texts come from various sources: text in bold represents chorale text; text in italics represents direct scripture quotes; both are in conversation with the rest of the service. Notes about the music can be found near the announcements.

It is our practice to remain seated through the **Postlude.** You are encouraged to respond “Amen” at its conclusion.

In a typical week, Emmanuel Church provides sanctuary and hospitality for as many as fifteen hundred people who are living on the various margins of our society because of race, class, gender, sexual orientation, disability, addiction, immigration status, religion, and so on. Coming together to help lift heavy hearts and carry heavy burdens is what we do, and many hands make light work. Every single one of us has some capacity to join in this vital mission, thanks to Love.



# EMMANUEL CHURCH

## **Emmanuel Church Staff**

The Very Rev. Pamela L. Werntz, Rector  
The Rev. Dr. John Golenski, Priest Associate  
The Rev. Dr. Martha Tucker, Priest Associate  
The Rev. Dr. Cathy George, Priest Associate  
The Rev. Isaac Everett, Creche Executive Director  
The Rev. Susan Ackley, 12-Step Recovery Services  
The Rev. Robert Greiner, Deacon  
Ryan Turner, Music Director  
John Dilworth, Organist & Chapel Choir Director  
Vaughan Sherrill, Parish Administrator  
Robb Scholten, Events Administrator  
James Maguire, Controller  
Event Sextons: Luke Colombero,  
Dennis Gaskell, Nicholas Holloway,  
Jesse Kieffer, Colin McEllhenney &  
Joel Schenk

## **Emmanuel Church Vestry**

Rebekah Shore, Senior Warden  
Pat Krol, Junior Warden  
Peter Johnson, Treasurer  
Mary Beth Clack, Clerk  
Dawn Dreisbach  
Peter Dutilloy  
Ben Ericson  
Kelly Hager  
Karen King  
Liz Levin  
Brian McCaig  
Diane Smith

**Emmanuel Music** has been Ensemble-in-Residence in Emmanuel Church since 1970.

Craig Smith, Founder and Artistic Director (1947-2007)

Ryan Turner, Artistic Director

John Harbison, Principal Guest Conductor Emeritus

Vanessa Holroyd, Executive Director

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Rabbi Dr. Michael Shire

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## **Parish Office**

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