



## EMMANUEL CHURCH IN THE CITY OF BOSTON

Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music and the arts. We strive for justice and peace. Emmanuel Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation and religious background, and we respect the dignity of every living being.

**July 5, 2026**

**10:00am—Holy Eucharist in the  
Lindsey Chapel**

Preaching and Presiding: The Very Rev. Pamela Werntz

Deacon: The Rev. Robert Greiner

Organist & Choir Director: Robert Humphreville

Subdeacon: Jane Redmont

Crucifer: Christine Piazza

First Reader: Kelly Hager

Second Reader: Karen King

Prayer Intercessor: Joy Howard

Altar Guild: Tatiana Stridh, Joy Howard

Greeters: Edgar Brenninkmeyer, Kelly Hager

Sexton: Dennis Gaskell

## *Land Use Acknowledgment*

Founded in 1860, Emmanuel Church is located on land once used by the matriarchal Massachusett Tribe for fishing in the estuary of the Quinobequin (now Charles River). Acknowledging this is an expression of our appreciation and a small, first step on the Way of Love, toward respect and accountability to Indigenous or First Peoples, who continue to suffer as a consequence of genocide and forced removal perpetrated by white ancestors of European descent. Our next steps have to do with actions to end violence directed toward them, which occurs when their histories are erased, cultures are trivialized, labor is exploited, and resources are seized. As the current occupiers of this territory, we must amplify First Peoples' voices, honor their dignity, and repent of our complicity in their oppression. Read more about our Land Use Acknowledgment on our website:

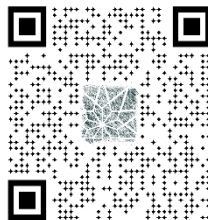
<https://www.emmanuelboston.org/mission/social-justice/land-acknowledgement/>

## *Are you visiting or new to Emmanuel?*

We'd love to talk with you! Newcomers and Visitors are encouraged to fill out a Welcome Card by using the camera on your smartphone to scan the QR code or use this address:

<https://forms.gle/hxpUdqMnEX12JvLT9>

Paper copies are also available in the pews.



## Fifth Sunday After Pentecost - Year A

### Prelude

### Announcements

**Opening Hymn** Creator Spirit, by whose aid  
(Please rise in body or spirit and open your hymnal)

Hymn 500  
SURREY

### The Word of God

### Opening Sentences

**Presider:** Blessed be God: eternal Majesty, incarnate Word, abiding Spirit.

**People:** And blessed be God's Holy Name, now and forever.

### The Collect for Purity

**Presider:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Kyrie

Cambridge Mass, Stuart Forster

The Kyrie musical notation consists of three staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). It contains the lyrics "Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy." with a *p* (piano) dynamic marking. The second staff continues with "Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy." with a *mp* (mezzo-piano) dynamic marking. The third staff concludes with "Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy. —" and includes dynamic markings of *mf* (mezzo-forte), *mp*, *p*, and *pp* (pianissimo).

### The Collect of the Day

**Presider:** God be with you.

**People:** And also with you.

**Presider:** O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** (Congregation is seated)

## The Lessons

### **First Reading**    Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

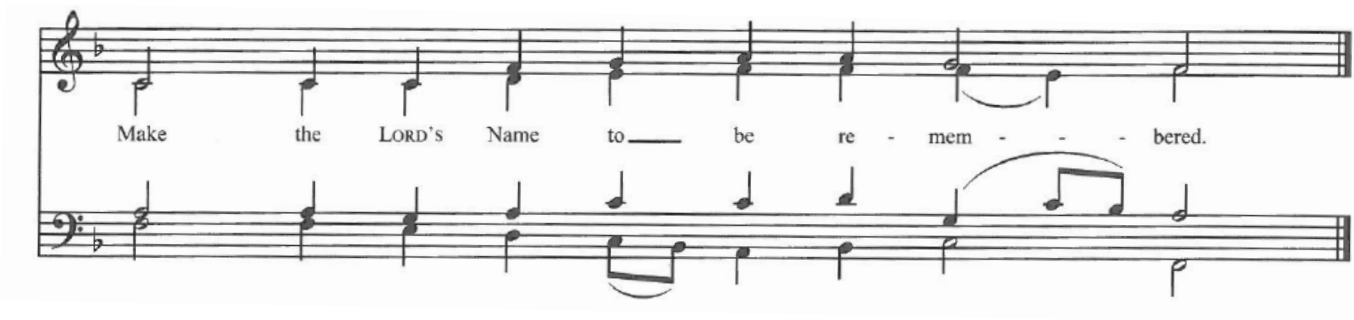
And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

**Reader:**    Hear what the Spirit is saying to God's people.

**People:**    **Thanks be to God.**

## Psalm 45:11-18

*Please join in singing the antiphon when indicated; verses are sung by the choir. Antiphon:*



- 11 “Hear, O daughter; consider and listen closely;  
forget your people and your parents’ house.
- 12 The king will have pleasure in your beauty;  
you are committed to him; therefore do him honor.
- 13 The people of Tyre are here with a gift;  
the rich among the people seek your favor.” [ANT.]
- 14 All glorious is the princess as she enters;  
her gown is cloth-of-gold.
- 15 In embroidered apparel she is brought to the king;  
after her the bridesmaids follow in procession
- 16 With joy and gladness they are brought  
and enter into the palace of the king. [ANT.]
- 17 “In place of fathers, O king, you shall have sons;  
you shall make them princes over all the earth.
- 18 I will make your name to be remembered  
from one generation to another;  
therefore nations will praise you for ever and ever.” [ANT.]

from *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 Carl P. Daw, Jr. and Kevin R. Hackett. All rights reserved.  
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## Second Reading Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched human that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader: Hear what the Spirit is saying to God’s people.  
People: **Thanks be to God.**

**Gospel Hymn** How sweet the Name of Jesus sounds (stanzas 1-3)  
(Please rise in body or spirit and open your hymnal.)

Hymn 644  
ST. PETER

**The Gospel Reading** Matthew 11:16-19, 25-30

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People: **Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Deacon: The Gospel of the Lord.  
People: **Praise to you, Lord Christ.**

**Gospel Hymn** How sweet the Name of Jesus sounds (stanzas 4-5)  
(Please rise in body or spirit and open your hymnal.)

Hymn 644  
ST. PETER

**The Sermon**

Ms. Werntz

**The Creed**

*Introduction*



We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of hea-ven and  
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e -  
ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be - got - ten, not



made, of one Be-ing with the Fa-ther. Through him all things were made. For us and for our sal - va-tion he came

down from hea-ven: by the pow-er of the Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry, and was

made man. For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death—and was bur - ied.

On the third day he rose a-gain in ac-cord-ance with the Scrip-tures; he a-scen-ded in-to hea-ven and is

sea-ted at the right hand of the Fa-ther. He will come a - gain in glo-ry to judge the liv-ing and the dead, and his

king-dom will have no end. We be-lieve in the Ho-ly Spir - it, the Lord, the giv - er of life,

who pro-ceeds from the Fa-ther. With the Fa-ther and the Son he is wor-shiped and glo-ri-fied. He has

spo-ken through the Pro - phets. We be-lieve in one ho - ly— cath-o-lic and a-po - sto-lic Church.

We ac-know-ledge one— bap - tism for the for - give-ness of sins. We— look for the

re-sur-rec-tion of the dead,— and the life of the world to come. A - men. A - men. —

### The Prayers of the People (*The Leader and People pray responsively*)

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to those who are sick, friendless, or needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop; Julia, Mary, and Ian, our Bishops; and for all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation.  
*The People may add their own petitions.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
*The People may add their own thanksgivings.*

We will exalt you, O God our Sovereign;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal realm.  
*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

## Confession

EOW, p. 56

Deacon: Let us confess our sins to God.

**All: God of mercy, we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**



## The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

## The Holy Communion

### Offertory Sentences

I beseech you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love. (Eph. 4:1-2)

*During the Offertory, we invite you to donate in person or online by using our QR code. If you are visiting or new to Emmanuel, we also invite you to take this moment to complete the Welcome Card online, linked on the inside cover of the bulletin. Paper Welcome Cards and gifts may be placed in the collection plate.*



### Offertory Anthem Richard de Castre's Prayer to Jesus

Richard R. Terry (1864-1938)  
Carol, c. 1430

Jhesu, Lord, that madest me,  
and with thy blessyd blood hast bought,  
forgive that I have grievéd thee  
with word and wil, and eek with thought.

Jhesu, in whom is all my trust,  
that died uppon the roodé tree,  
withdrawe myn herte from fleshli lust,  
and from all worldly vanyté.

Jhesu, for thy woundés smerte  
on feet and on thyn handés two,  
O make me meeke and low of herte,  
and thee to love as I schulde do.

Jhesu, keepe them that are good,  
amend them that han grievéd thee,  
and send them fruites of earthli food

### Offertory Hymn Jesus came, adored by angels (Please rise in body or spirit)

Hymn 454  
LOWRY

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sings this hymn to proclaim the glory of your Name:

## Sanctus

Cambridge Mass, Stuart Forster

*mp cresc.*  
Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
*più f* hea - ven and earth are full of your glo - ry. *più f* Ho - san - na, ho -  
san - na in the high - est. *cresc.* Bless - ed is he who comes in the Name of the  
*ff* Lord. *rall.* Ho - san - na, ho - san - na in the high - est.

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

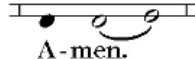
**All: We remember his death. We proclaim his resurrection. We await his coming in glory.**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**All:**



### The Lord's Prayer

Presider: As our Savior Christ has taught us we now pray:

**All: Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

### The Breaking of the Bread

Presider: Behold who you are.

**People: May we become what we see.**

*p*  
Be known to us, Lord Je - sus, in the break - ing of the

*mp*  
bread. Be known to us, Lord Je - sus, in the break - ing of the

bread. The bread which we break is the com - mun - ion of the

*poco a poco cresc.*  
bo - dy of Christ. Be known to us, Lord Je - sus, in the

break - ing of the bread. One bo - dy are we, for though

ma - ny we share one bread. Be known to us, Lord

*dim.* *p*  
Je - sus, in the break - ing of the bread.

Presider: The gifts of God for the people of God.

### Communion

There is one communion station at the foot of the chancel steps. Gluten-free wafers are available upon request, as well as non-alcoholic grape juice in the ceramic chalice. *All without exception are welcome to receive. You who hunger and thirst for deeper communion with the Holy One come to the table.*

*As you receive communion, we ask that you refrain from dipping the bread in the cup.  
As an alternative, please sip from the cup or hold your bread over the cup  
without touching the cup as the chalice is presented.*

### Post-Communion Prayer

Subdeacon: Let us pray.

**All:** Eternal God, heavenly Author,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

Presider: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of Love; and the blessing of God Almighty, Author, Word, and Inspiration be with you now and remain with you always. **Amen.**

**Closing Hymn** Lord of all hopefulness, Lord of all joy  
*(Please rise in body or in spirit and open your hymnal)*

Hymn 482  
SLANE

## **Dismissal**

Deacon: Let us go forth into the world rejoicing in the power of the Spirit.

**All: Thanks be to God.**

## **Postlude**

*Welcome Cards may be brought with any gifts to the box at the chancel steps at the conclusion of the Postlude.*

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## Emmanuel Church Announcements

### *Today and Upcoming*

#### **Chapel Camp, July 5th after Worship Service:**

***"Harvest Table: Garden, Fun, & Belonging at the Parish Picnic"***

All are welcome and encouraged to join us for the annual parish picnic on Sunday, July 5th beginning around noon (Note: there will be no coffee hour that day). **Like last year, the picnic will be held at the Emmanuel House, 7 St. Lukes Road in Allston.** Come out to see the Emmanuel House community garden, and to learn more about what the Emmanuel House is all about while enjoying fellowship and great food! Parking is available, but limited, so carpooling is encouraged. Also, the house is a short walk from Packard's Corner on the B line. Please bring a side dish, salad, dessert, or drink to share (hot dogs, hamburgers, and veggie burgers will be provided) and RSVP to Peter Dutilloy ([vestry.peterd@emmanuelboston.org](mailto:vestry.peterd@emmanuelboston.org)).

#### **Chapel Camp, July 12 after Worship Service:**

***"Pilgrim's Path: Photos from the Camino"***

Jesse Kieffer shares photos from their pilgrimage to Spain's El Camino de Santiago (the Way of St. James). Jesse traveled a section of "the Camino," one of Christianity's most sacred walking paths, to the shrine of the apostle Saint James in northwestern Spain (also known as Cathedral of Santiago de Compostela). Jesse is eager to share through photos their experience of this treasured and ancient pilgrim route.

**B-SAFE & B-LOVE 2026** ( Bishop's Summer Academic and Fun Enrichment). Each year we join with others to support the summer day-camp activities organized by St. Stephen's Youth Programs (<http://www.ssypboston.org/>). There are many activities planned, along with the all-important academic support that children need during the summer months. Hopefully immigrant families will be able to attend without fear.

Emmanuel has signed up again as we successfully have the last four years for B-LOVE. Partnering with our friends at Central Reform Temple, we will support B-SAFE families for one of the four weeks with bags full of groceries. Our assignment is to fill 50 grocery bags with food and deliver them to St. Stephen's on July 23<sup>rd</sup>. The aim is to help meet their needs in these times of continued economic upheaval and high food prices. Please consider joining the packing team on Thursday morning July 23 at the Allston Abbey. If you wish, there are other opportunities to volunteer at St. Stephen's, 419 Shawmut Street (<https://www.ssypboston.org/bsafe>).

## Chapel Camp 2026

### Theme: Fertile Ground

| <b>Date</b> | <b>Program/event</b>                                               |
|-------------|--------------------------------------------------------------------|
| May 31      | Seeds of Possibility: Fundraiser Tea for B-SAFE                    |
| June 7      | Tending the Word: Rethinking Paul after 2000 Years                 |
| June 14     | Resonant Roots: The Lindsey Organ                                  |
| June 21     | Sacred Ground: Emmanuel's Spirit in Building and Growing Community |
| June 28     | Sown in Time: Christianity in the Mid-19 <sup>th</sup> Century     |
| July 5      | Harvest Table: Garden, Fun, and Belonging at the Parish Picnic     |
| July 12     | Pilgrim's Path: Photos from the Camino                             |
| July 19     | Healing the Soil: The Work of Reparations                          |
| July 26     | Bloom and Spoon: Sundae Sunday                                     |
| August 2    | Fertile Margins: <i>Mending the Space Between</i> Book Talk        |
| August 9    | Deep Roots: Bach and Emmanuel's Musical Legacy                     |
| August 16   | Scattered Seeds: The Poetry of Charles Coe                         |
| August 23   | Hallowed Ground: Hymns of 1776                                     |
| August 30   | Rooted in Grace: The Emmanuel Movement and AA                      |
| September 6 | New Harvest: Dim Sum Feast                                         |



# EMMANUEL CHURCH

## **Emmanuel Church Staff**

The Very Rev. Pamela L. Werntz, Rector  
The Rev. Dr. John Golenski, Priest Associate  
The Rev. Dr. Martha Tucker, Priest Associate  
The Rev. Dr. Cathy George, Priest Associate  
The Rev. Isaac Everett, Creche Executive Director  
The Rev. Susan Ackley, 12-Step Recovery Services  
The Rev. Robert Greiner, Deacon  
Ryan Turner, Music Director  
John Dilworth, Organist & Chapel Choir Director  
Vaughan Sherrill, Parish Administrator  
Robb Scholten, Events Administrator  
James Maguire, Controller  
Event Sextons: Luke Colombero,  
Dennis Gaskell, Nicholas Holloway,  
Jesse Kieffer, Colin McEllhenney &  
Joel Schenk

## **Emmanuel Church Vestry**

Rebekah Shore, Senior Warden  
Pat Krol, Junior Warden  
Peter Johnson, Treasurer  
Mary Beth Clack, Clerk  
Dawn Dreisbach  
Peter Dutilloy  
Ben Ericson  
Kelly Hager  
Karen King  
Liz Levin  
Brian McCaig  
Diane Smith

**Emmanuel Music** has been Ensemble-in-Residence in Emmanuel Church since 1970.

Craig Smith, Founder and Artistic Director (1947-2007)

Ryan Turner, Artistic Director

John Harbison, Principal Guest Conductor Emeritus

Vanessa Holroyd, Executive Director

[www.emmanuelmusic.org](http://www.emmanuelmusic.org) 617-536-3356

**Central Reform Temple of Boston**, a Progressive Jewish Congregation,  
makes its home in Emmanuel Church.

Rabbi Dr. Michael Shire

[info@centralreformtemple.org](mailto:info@centralreformtemple.org) 617-262-1202

## **Parish Office**

15 Newbury Street, Boston, MA 02116

Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.

[www.emmanuelboston.org](http://www.emmanuelboston.org) [info@emmanuelboston.org](mailto:info@emmanuelboston.org) 617-536-3355