



EMMANUEL CHURCH IN THE CITY OF BOSTON

Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music and the arts. We strive for justice and peace. Emmanuel Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation and religious background, and we respect the dignity of every living being.

August 2, 2026 **10:00am—Holy Eucharist in the** **Lindsey Chapel**

Presiding and Preaching: The Very Rev. Pamela Werntz

Deacon: The Rev. Robert Greiner

Organist & Choir Director: John Dilworth

Subdeacon: Joy Howard

Crucifer: Christine Piazza

First Reader: Susan Swan

Second Reader: Galen Gilbert

Prayer Intercessor: Jane Redmont

Altar Guild: Tatiana Stridh, Eleanor George

Greeters: Ben Ericson

Sexton: Dennis Gaskell

Land Use Acknowledgment

Founded in 1860, Emmanuel Church is located on land once used by the matriarchal Massachusett Tribe for fishing in the estuary of the Quinobequin (now Charles River). Acknowledging this is an expression of our appreciation and a small, first step on the Way of Love, toward respect and accountability to Indigenous or First Peoples, who continue to suffer as a consequence of genocide and forced removal perpetrated by white ancestors of European descent. Our next steps have to do with actions to end violence directed toward them, which occurs when their histories are erased, cultures are trivialized, labor is exploited, and resources are seized. As the current occupiers of this territory, we must amplify First Peoples' voices, honor their dignity, and repent of our complicity in their oppression. Read more about our Land Use Acknowledgment on our website:

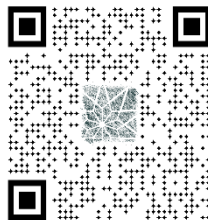
<https://www.emmanuelboston.org/mission/social-justice/land-acknowledgement/>

Are you visiting or new to Emmanuel?

We'd love to talk with you! Newcomers and Visitors are encouraged to fill out a Welcome Card by using the camera on your smartphone to scan the QR code or use this address:

<https://forms.gle/hxpUdqMnEX12JvLT9>

Paper copies are also available in the pews.



Tenth Sunday After Pentecost - Proper 13, Year A

Prelude Voluntary in C

John Luge (1580-1647)

Announcements

Opening Hymn This is the day the Lord hath made
(Please rise in body or spirit)

Hymn 50
LONDON NEW

The Word of God

Opening Sentences

Presider: Blessed be God: eternal Majesty, incarnate Word, abiding Spirit.

People: And blessed be God's Holy Name, now and forever. Amen.

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *(sung three times)*

Trisagion, S102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Presider: God be with you.

People: And also with you.

Presider: Let us pray. Let your continual mercy, O God, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** *(Congregation is seated.)*

The Lessons

First Reading Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 17:1-7,16

Please join in singing the antiphon when indicated; verses are sung by the choir.

Antiphon:

Keep me as the ap - ple of your eye; hide me un - der the sha - dow of your wings.

- 1 Hear my plea of innocence, O God;
give heed to my cry;
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence;
let your eyes be fixed on justice. [ANT]
- 3 Weigh my heart, summon me by night,
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do;
I have heeded the words of your lips. [ANT]
- 5 My footsteps hold fast to the ways of your law;
in your paths my feet shall not stumble.

- 6 I call upon you, O God, for you will answer me;
incline your ear to me and hear my words. [ANT]
- 7 Show me your marvelous loving-kindness,
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 16 But at my vindication I shall see your face;
when I awake, I shall be satisfied, beholding your likeness. [ANT]

from *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 Carl P. Daw, Jr. and Kevin R. Hackett. All rights reserved.
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Second Reading Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gospel Hymn O Food to pilgrims given (stanzas 1-2)
(*Please rise in body or spirit.*)

Hymn 308
PSALM 6

The Gospel Reading Matthew 14:13-21

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Gospel Hymn O Food to pilgrims given (stanza 3)
(*Please rise in body or spirit.*)

Hymn 308
PSALM 6

The Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (*The Leader and People pray responsively*)

In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to those who are sick, friendless, or needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Julia, Mary, and Ian, our Bishops; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We will exalt you, O God our Sovereign;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal realm.

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Confession

EOW, p. 56

Deacon: Let us confess our sins to God.

**All: God of mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Sentences

I beseech you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love. (Eph. 4:1-2)

During the Offertory, we invite you to donate in person or online by using our QR code. If you are visiting or new to Emmanuel, we also invite you to take this moment to complete the Welcome Card online, linked on the inside cover of the bulletin. Paper Welcome Cards and gifts may be placed in the collection plate.



Offertory Anthem How oft, instinct with warmth divine

Joseph Haydn (1732-1809)

Text: Psalm 26

Paraphrase by James Merrick (1720-1769)

How oft, instinct with warmth divine,
'Thy threshold have I trod!
How loved the courts, whose walls inshrine
The glory of my God!

O let me not, the vengeance share,
That waits the guilty tribe,
Whose murd'rous hands each mischief dare,
And grasp the offered bribe.

But pour, O pour, while thus I thread
The path by thee prepared,
Thy beams of mercy on my head,
And round me plant a guard.

Thou, Lord, my steps hast fixed aright,
And pleased shalt hear my tongue
With Israel's thankful sons unite
To form the festal song.

Offertory Hymn All who hunger gather gladly
(Please rise in body or spirit)

WLP 761
HOLY MANNA



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

The Great Thanksgiving

BCP, Prayer B

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sings this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

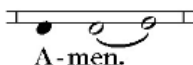
All: We remember his death. We proclaim his resurrection. We await his coming in glory.

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All:



The Lord's Prayer

Presider: As our Savior Christ has taught us we now pray:

All: **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

The Breaking of the Bread

Presider: Behold who you are.

People: May we become what we see.

Fraction Anthem

S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Presider: The gifts of God for the people of God.

Communion

There is one communion station at the foot of the chancel steps. Gluten-free wafers are available upon request, as well as non-alcoholic grape juice in the ceramic chalice.

All without exception are welcome to receive. You who hunger and thirst for deeper communion with the Holy One come to the table.

As you receive communion, we ask that you refrain from dipping the bread in the cup. As an alternative, please sip from the cup or hold your bread over the cup without touching the cup as the chalice is presented.

Post-Communion Prayer

Subdeacon: Let us pray.

All: **Eternal God, heavenly Author,**
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Blessing

Presider: The Wisdom of God
 the Love of God
 and the Grace of God
 strengthen you
 to be Christ's hands and heart in this world,
 in the name of the Holy Trinity. **Amen.**

Closing Hymn Come, O thou Traveller unknown
 (Please rise in body or in spirit.)

Hymn 638
VERNON

Dismissal

Deacon: Let us go forth into the world rejoicing in the power of the Spirit.

All: **Thanks be to God.**

Postlude Sortie in E flat

Mel Bonis (1858-1937)

Welcome Cards may be brought with any gifts to the box at the chancel steps at the conclusion of the Postlude.

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Emmanuel Church Announcements

Today and Upcoming

Chapel Camp, August 2 after Worship Service Fertile Margins: *Mending the Space Between* Book Talk

Please join us for a conversation with The Rev. Dr. Bill Blaine-Wallace, rector of Emmanuel Church from 1993-2005, about his newest book, *Mending the Space Between: 7 Habits of Contemplative Justice* (Orbis Books). Dr. Sara Lawrence-Lightfoot wrote the foreword and she will be introducing (or re-introducing) Bill and his work to us. Bill will have some copies of his book for sale.

Chapel Camp, August 9th after Worship Service Deep Roots: Bach and Emmanuel's Musical Legacy

Grover Oberle, Emmanuel's Choir Director and organist from 1946 to 1958, was more adventurous than most of his peers. Our archives document many of his productions of major choral works with a chamber orchestra. He brought in both BSO and freelance musicians. As his tenure evolved, the influence of the nascent Boston early music movement on these productions became evident. These productions included a number of Bach cantatas. Occasionally, the Sunday service would include a chamber orchestra. When Craig Smith presented his first cantata in 1970, a dozen years later, some of the parishioners would have recalled Oberle.

A Midsummer Night's Picnic, Saturday, August 8th, 6:00 PM Parkman Bandstand on the Boston Common

The congregations of the Boston Harbor Deanery will gather to enjoy Shakespeare on the Common's production of *A Midsummer Night's Dream*. We will meet at 6 PM at the Parkman Bandstand on the Boston Common (near Tremont and Avery) to ensure that we can sit together AND see the performance! Look for orange balloons! Bring a blanket or low beach chairs and picnic food (or purchase food from food trucks). The play begins at 8 pm. (No rain date.) Please RSVP for this event to Bill Comer, comer@emmanuelboston.org

Chapel Camp, August 16th after Worship Service: Scattered Seeds: The Poetry of Charles Coe

Join Kelly Hager & Mike Scanlon as we share our favorite Charles Coe poems with each other and discuss the poet's impact on each and all, in ways large and small. More details as the date draws near. Charles Coe was, before his retirement, the Mass Cultural Council's liaison to Emmanuel Music.

Chapel Camp 2026

Theme: Fertile Ground

Date	Program/event
May 31	Seeds of Possibility: Fundraiser Tea for B-SAFE
June 7	Tending the Word: Rethinking Paul after 2000 Years
June 14	Resonant Roots: The Lindsey Organ
June 21	Sacred Ground: Emmanuel's Spirit in Building and Growing Community
June 28	Sown in Time: Christian Communities in the Mid-19 th Century
July 5	Harvest Table: Garden, Fun, and Belonging at the Parish Picnic
July 12	Pilgrim's Path: Photos from the Camino
July 19	Healing the Soil: The Work of Reparations
July 26	Bloom and Spoon: Sundae Sunday
August 2	Fertile Margins: <i>Mending the Space Between</i> Book Talk
August 9	Deep Roots: Bach and Emmanuel's Musical Legacy
August 16	Scattered Seeds: The Poetry of Charles Coe
August 23	Hallowed Ground: Hymns of 1776
August 30	Rooted in Grace: The Emmanuel Movement and AA
September 6	New Harvest: Dim Sum Feast



EMMANUEL CHURCH

Emmanuel Church Staff

The Very Rev. Pamela L. Werntz, Rector
The Rev. Dr. John Golenski, Priest Associate
The Rev. Dr. Martha Tucker, Priest Associate
The Rev. Dr. Cathy George, Priest Associate
The Rev. Isaac Everett, Creche Executive Director
The Rev. Susan Ackley, 12-Step Recovery Services
The Rev. Robert Greiner, Deacon
Ryan Turner, Music Director
John Dilworth, Organist & Chapel Choir Director
Vaughan Sherrill, Parish Administrator
Robb Scholten, Events Administrator
James Maguire, Controller
Event Sextons: Luke Colombero,
Dennis Gaskell, Nicholas Holloway,
Jesse Kieffer, Colin McEllhenney &
Joel Schenk

Emmanuel Church Vestry

Rebekah Shore, Senior Warden
Pat Krol, Junior Warden
Peter Johnson, Treasurer
Mary Beth Clack, Clerk
Dawn Dreisbach
Peter Dutilloy
Ben Ericson
Kelly Hager
Karen King
Liz Levin
Brian McCaig
Diane Smith

Emmanuel Music has been Ensemble-in-Residence in Emmanuel Church since 1970.

Craig Smith, Founder and Artistic Director (1947-2007)

Ryan Turner, Artistic Director

John Harbison, Principal Guest Conductor Emeritus

Vanessa Holroyd, Executive Director

www.emmanuelmusic.org 617-536-3356

Central Reform Temple of Boston, a Progressive Jewish Congregation,
makes its home in Emmanuel Church.

Rabbi Dr. Michael Shire

info@centralreformtemple.org 617-262-1202

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Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.

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