



## EMMANUEL CHURCH IN THE CITY OF BOSTON

Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music and the arts. We strive for justice and peace. Emmanuel Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation and religious background, and we respect the dignity of every living being.

**August 30, 2026**

**10:00am—Holy Eucharist in the  
Lindsey Chapel**

Presiding and Preaching: The Rev. Dr. John Golenski

Deacon: The Rev. Robert Greiner

Organist & Choir Director: John Dilworth

Subdeacon: Karen King

Crucifer: Rebecca Lightcap

First Reader: Karen King

Second Reader: Liz Levin

Prayer Intercessor: Kelly Hager

Altar Guild: Glenn Seberg, Tatiana Stridh

Greeters: Mary Beth Clack, Liz Levin

Sexton: Dennis Gaskell

## *Land Use Acknowledgment*

Founded in 1860, Emmanuel Church is located on land once used by the matriarchal Massachusett Tribe for fishing in the estuary of the Quinobequin (now Charles River). Acknowledging this is an expression of our appreciation and a small, first step on the Way of Love, toward respect and accountability to Indigenous or First Peoples, who continue to suffer as a consequence of genocide and forced removal perpetrated by white ancestors of European descent. Our next steps have to do with actions to end violence directed toward them, which occurs when their histories are erased, cultures are trivialized, labor is exploited, and resources are seized. As the current occupiers of this territory, we must amplify First Peoples' voices, honor their dignity, and repent of our complicity in their oppression. Read more about our Land Use Acknowledgment on our website:

<https://www.emmanuelboston.org/mission/social-justice/land-acknowledgement/>

## *Are you visiting or new to Emmanuel?*

We'd love to talk with you! Newcomers and Visitors are encouraged to fill out a Welcome Card by using the camera on your smartphone to scan the QR code or use this address:

<https://forms.gle/hxpUdqMnEX12JvLT9>

Paper copies are also available in the pews.



## Fourteenth Sunday After Pentecost - Proper 17, Year A

### Prelude

Prelude: Mass for the Convents: I Plein Jeu (1st Kyrie)

François Couperin (1668-1733)

### Announcements

**Opening Hymn** From all that dwell below the skies  
(Please rise in body or spirit)

Hymn 380  
OLD 100TH

### The Word of God

#### Opening Sentences

Presider: Blessed be God: eternal Majesty, incarnate Word, abiding Spirit.

People: And blessed be God's Holy Name, now and forever. Amen.

#### The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### Song of Praise *(sung three times)*

Trisagion, S102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

#### The Collect of the Day

Presider: God be with you.

People: And also with you.

Presider: Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.** *(Congregation is seated.)*

## The Lessons

### **First Reading** Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you'.

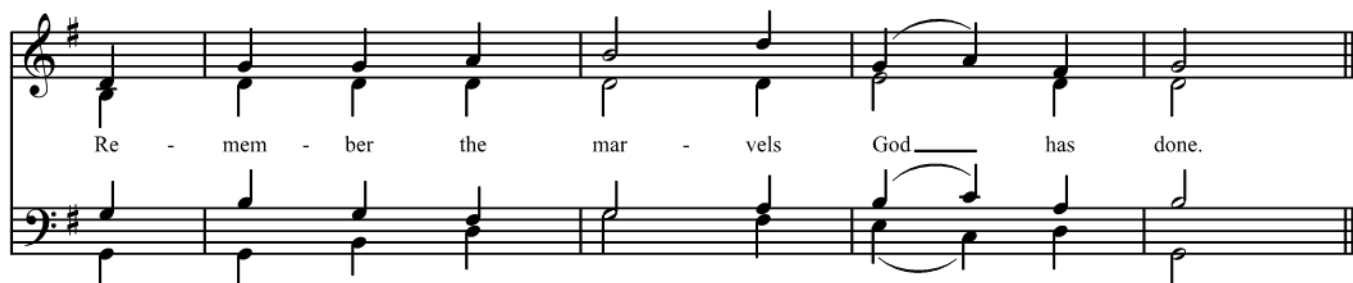
This is my name forever,  
and this my title for all generations.

**Reader:** The word of the Lord.

**People:** **Thanks be to God.**

### **Psalm 105:1-6, 23-26, 45c**

*Please join in singing the antiphon when indicated; verses are sung by the choir.*



1 We give you thanks, O God, and call upon your Name;  
     we make known your deeds among the peoples.  
 2 We sing to you, we sing your praise  
     and speak of all your marvelous works.  
 3 We glory in your holy Name;  
     let the hearts of those who seek you rejoice. [ANT.]  
  
 4 We search for you and your strength;  
     we continue to seek your face.  
 5 We remember the marvels you have done,  
     the wonders and the judgments of your mouth,  
 6 We, the offspring of Abraham, your servant,  
     we, the children of Jacob, the chosen ones. [ANT.]  
  
 23 Israel came into Egypt,  
     and Jacob became a sojourner in the land of Ham.  
 24 You made your people exceedingly fruitful;  
     you made them stronger than their enemies,  
 25 Whose hearts you turned, so that they hated your people,  
     and dealt unjustly with your servants.  
 26 You sent Moses your servant, \*  
     and Aaron whom you had chosen.  
 45 Alleluia! [ANT.]

from *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 Carl P. Daw, Jr. and Kevin R. Hackett. All rights reserved. Used by permission.

## **Second Reading** Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

**Reader:** The word of the Lord.

**People:** **Thanks be to God.**

**Gospel Hymn** I come to the garden alone (St. 1-2)

LEVAS 69

*(Please rise in body or spirit.)*

1. I come to the gar - den a - lone, While the  
2. He speaks, and the sound of His voice Is so  
3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing  
2. sweet the birds hush their sing - ing; And the me - lo - dy that He  
3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.  
2. gave to me With - in my heart is ring - ing.  
3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we

tar - ry there, None oth - er has ev - er known.

Words: C. Austin Miles (1868-1946). Music: C. Austin Miles.

## The Gospel Reading John 20:1-18

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.  
People: **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!”

So Peter and the other disciple started for the tomb. Both were running, but the other disciple outran Peter and reached the tomb first. He bent over and looked in at the strips of linen lying there but did not go in. Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, <sup>7</sup>as well as the cloth that had been wrapped around Jesus’ head. The cloth was still lying in its place, separate from the linen. Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. (They still did not understand from Scripture that Jesus had to rise from the dead.) Then the disciples went back to where they were staying.

Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus’ body had been, one at the head and the other at the foot.

They asked her, “Woman, why are you crying?”

“They have taken my Lord away,” she said, “and I don’t know where they have put him.” At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

He asked her, “Woman, why are you crying? Who is it you are looking for?”

Thinking he was the gardener, she said, “Sir, if you have carried him away, tell me where you have put him, and I will get him.”

Jesus said to her, “Mary.”

She turned toward him and cried out in Aramaic, “Rabboni!” (which means “Teacher”).

Jesus said, “Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, ‘I am ascending to my Father and your Father, to my God and your God.’”

Mary Magdalene went to the disciples with the news: “I have seen the Lord!” And she told them that he had said these things to her.

Deacon: The Gospel of the Lord.  
People: **Praise to you, Lord Christ.**

**Gospel Hymn** I come to the garden alone (St. 3)  
*(Please rise in body or spirit.)*

LEVAS 69

**The Sermon**

Dr. Golenski

## The Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People (*The Leader and People pray responsively*)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;



**For those who minister to those who are sick, friendless, or needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop; Julia, Mary, and Ian, our Bishops; and for all bishops and other ministers;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

We will exalt you, O God our Sovereign;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal realm.

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

## Confession

EOW, p. 56

Deacon: Let us confess our sins to God.

**All: God of mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

Presider: The peace of the Lord be always with you.

**People: And also with you.**

## The Holy Communion

### Offertory Sentences

I beseech you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love. (Eph. 4:1-2)

*During the Offertory, we invite you to donate in person or online by using our QR code.  
If you are visiting or new to Emmanuel, we also invite you to take this moment to complete the Welcome Card online,  
linked on the inside cover of the bulletin. Paper Welcome Cards and gifts may be placed in the collection plate.*



### Offertory Anthem      View me, Lord

Richard Hey Lloyd (1933-2021)  
Text: Thomas Campion (1567-1620)

View me, Lord, a work of Thine:  
Shall I then lie drown'd in night?  
Might Thy grace in me but shine,  
I should seem made all of light.

Cleanse me, Lord, that I may kneel  
At Thine altar pure and bright:  
They that once Thy mercies feel,  
Gaze no more on earth's delight.

Worldly joys, like shadows, fade  
When the heav'nly light appears,  
But the cov'nants Thou hast made,  
Endless, know nor days nor years.

In Thy Word, Lord, is my trust,  
To Thy mercies fast I fly;  
Though I am but clay and dust,  
Yet Thy grace can lift me high.

### Offertory Hymn    O all ye works of God (Please rise in body or spirit)

Hymn 428  
IRISH

*Celebrant*      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give our thanks and praise

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sings this hymn to proclaim the glory of your Name:

## Sanctus

S130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, \_\_\_\_\_ Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, \_\_\_\_\_ hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and

said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

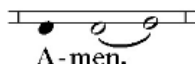
**All:**        **We remember his death. We proclaim his resurrection. We await his coming in glory.**

Presider:    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**All:**



### The Lord's Prayer

Presider:    As our Savior Christ has taught us, we now pray:

**All:**        **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

### The Breaking of the Bread

Presider:    Behold who you are.

People:     May we become what we see.

### Fraction Anthem

S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.



Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Presider: The gifts of God for the people of God.

### Communion Motet Aller Augen warten auf Dich, Herre

Heinrich Schütz (1585-1672)

Aller Augen warten auf Dich, Herre,  
und Du gibest ihnen ihre Speise zu seiner Zeit.  
Du tust Deine milde Hand auf und sättigst alles,  
was da lebet, mit Wohlgefallen.

The eyes of all wait upon thee, O Lord;  
and thou givest them their meat in due season.  
Thou openest thine hand,  
and fillest all things living with plenteousness.

### Communion

*There is one communion station at the foot of the chancel steps. Gluten-free wafers are available upon request, as well as non-alcoholic grape juice in the ceramic chalice.*

*All without exception are welcome to receive. You who hunger and thirst for deeper communion with the Holy One come to the table.*

*As you receive communion, we ask that you refrain from dipping the bread in the cup. As an alternative, please sip from the cup or hold your bread over the cup without touching the cup as the chalice is presented.*

### Post-Communion Prayer

Subdeacon: Let us pray.

**All:** Eternal God, heavenly Author,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Blessing

Presider: The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. **Amen.**

**Closing Hymn** O Holy Spirit, by whose breath  
(*Please rise in body or in spirit.*)

Hymn 501  
KOMM, GOTT SCHÖPFER

## Dismissal

Deacon: Let us go forth into the world rejoicing in the power of the Spirit.

**All: Thanks be to God.**

## Postlude

Mass for the Convents:

François Couperin (1668-1733)

XX Dialogue on the *Grands Jeux* (Conclusion of Agnus Dei)

*Welcome Cards may be brought with any gifts to the box at the chancel steps at the conclusion of the Postlude.*

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## Emmanuel Church Announcements

### *Today and Upcoming*

#### **Chapel Camp: Today after Worship Service: "Rooted in Grace: The Emmanuel Movement and AA"**

The 12 Steps & 12 Traditions of Alcoholics Anonymous (AA) were formed nearly a century ago, and their roots go still deeper, with the Emmanuel Church as the fertile ground for much of what became the AA way. The intertwining of AA group culture and the Emmanuel Movement is well documented. In this Chapel Camp, we'll visit with some of its most visible, intact vestiges today.

#### **Last Chapel Camp: September 6<sup>th</sup> after Worship Service: "New Harvest: Dim Sum Feast"**

Our rector Pam Werntz will lead us on our journey to a local restaurant for a Dim Sum Brunch right after our service. Before leaving the church, we'll pass around an envelope for anonymous free-will contributions. If you would like to join our exodus, please let Deacon Bob Greiner know at 617-429-1545 or email him at [bob\\_greiner210@msn.com](mailto:bob_greiner210@msn.com) by **Friday, September 4.**

Dim Sum are servings of small plates that are shared amongst folks at a round table. And, because of the small portions, diners are able to try a variety of dishes. The typical dim sum menu will include various types of steamed buns, rice noodle rolls, and various chicken, pork, beef and vegetarian dishes.

#### **Bible Study Resumes This September**

September is an odd-number month and Bible Study with Pam is back. This weekly Zoom meets throughout September and is scheduled for **every Tuesday at 7:30am beginning September 1.** All are welcome to participate in an always lively discussion of the upcoming Sunday scripture reading(s). To obtain the Zoom link, please contact the parish office via email ([info@emmanuelboston.org](mailto:info@emmanuelboston.org)).



# EMMANUEL CHURCH

## **Emmanuel Church Staff**

The Very Rev. Pamela L. Werntz, Rector  
The Rev. Dr. John Golenski, Priest Associate  
The Rev. Dr. Martha Tucker, Priest Associate  
The Rev. Dr. Cathy George, Priest Associate  
The Rev. Isaac Everett, Creche Executive Director  
The Rev. Susan Ackley, 12-Step Recovery Services  
The Rev. Robert Greiner, Deacon  
Ryan Turner, Music Director  
John Dilworth, Organist & Chapel Choir Director  
Vaughan Sherrill, Parish Administrator  
Robb Scholten, Events Administrator  
James Maguire, Controller  
Event Sextons: Luke Colombero,  
Dennis Gaskell, Nicholas Holloway,  
Jesse Kieffer, Colin McEllhenney &  
Joel Schenk

## **Emmanuel Church Vestry**

Rebekah Shore, Senior Warden  
Pat Krol, Junior Warden  
Peter Johnson, Treasurer  
Mary Beth Clack, Clerk  
Dawn Dreisbach  
Peter Dutilloy  
Ben Ericson  
Kelly Hager  
Karen King  
Liz Levin  
Brian McCaig  
Diane Smith

**Emmanuel Music** has been Ensemble-in-Residence in Emmanuel Church since 1970.

Craig Smith, Founder and Artistic Director (1947-2007)

Ryan Turner, Artistic Director

John Harbison, Principal Guest Conductor Emeritus

Vanessa Holroyd, Executive Director

[www.emmanuelmusic.org](http://www.emmanuelmusic.org) 617-536-3356

**Central Reform Temple of Boston**, a Progressive Jewish Congregation,  
makes its home in Emmanuel Church.

Rabbi Dr. Michael Shire

[info@centralreformtemple.org](mailto:info@centralreformtemple.org) 617-262-1202

## **Parish Office**

15 Newbury Street, Boston, MA 02116

Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.

[www.emmanuelboston.org](http://www.emmanuelboston.org) [info@emmanuelboston.org](mailto:info@emmanuelboston.org) 617-536-3355