



EMMANUEL CHURCH IN THE CITY OF BOSTON

Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music and the arts. We strive for justice and peace. Emmanuel Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation and religious background, and we respect the dignity of every living being.

September 13, 2026 **10:00am—Holy Eucharist in the** **Lindsey Chapel**

Presiding and Preaching: The Very Rev. Pamela L. Werntz

Assisting: The Rev. Isaac Everett

Deacon: The Rev. Robert Greiner

Choir Director: Ryan Turner

Organist: John Dilworth

Subdeacon: Joel Anderle

Crucifer: Joy Howard

First Reader: Ryan Turner

Second Reader: Susan Swan

Prayer Intercessor: Karen King

Altar Guild: Joel Anderle, Glenn Seberg

Greeter: Karen King

Sexton: Dennis Gaskell

Land Use Acknowledgment

Founded in 1860, Emmanuel Church is located on land once used by the matriarchal Massachusett Tribe for fishing in the estuary of the Quinobequin (now Charles River). Acknowledging this is an expression of our appreciation and a small, first step on the Way of Love, toward respect and accountability to Indigenous or First Peoples, who continue to suffer as a consequence of genocide and forced removal perpetrated by white ancestors of European descent. Our next steps have to do with actions to end violence directed toward them, which occurs when their histories are erased, cultures are trivialized, labor is exploited, and resources are seized. As the current occupiers of this territory, we must amplify First Peoples' voices, honor their dignity, and repent of our complicity in their oppression. Read more about our Land Use Acknowledgment on our website:

<https://www.emmanuelboston.org/mission/social-justice/land-acknowledgement/>

Are you visiting or new to Emmanuel?

We'd love to talk with you! Newcomers and Visitors are encouraged to fill out a Welcome Card by using the camera on your smartphone to scan the QR code or use this address:

<https://forms.gle/hxpUdqMnEX12JvLT9>

Paper copies are also available in the pews.



Sixteenth Sunday After Pentecost - Proper 18, Year A

Prelude Komm, heiliger Geist, Herre Gott

Georg Philipp Telemann (1681-1767)

Announcements

Opening Hymn Come down, O Love divine
(Please rise in body or spirit)

Hymn 516
DOWN AMPNEY

The Word of God

Opening Sentences

Presider: Blessed be God: eternal Majesty, incarnate Word, abiding Spirit.

People: And blessed be God's Holy Name, now and forever. Amen.

The Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *(sung three times)*

Trisagion, S102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Presider: God be with you.

People: And also with you.

Presider: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
(Congregation is seated.)

The Lessons

First Reading Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 114

Please join in singing the antiphon when indicated; verses are sung by the choir.



- 1 Alleluia! When Israel came out of Egypt,
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary
and Israel God's dominion. [ANT.]
- 3 The sea beheld it and fled;
Jordan turned and went back.
- 4 The mountains skipped like rams,
and the little hills like young sheep. [ANT.]

7 Tremble, O earth, at the presence of God,
at the presence of the God of Jacob,
8 Who turned the hard rock into a pool of water
and flint-stone into a flowing spring. [ANT.]

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gospel Hymn "Forgive our sins as we forgive" (St. 3-4)

Hymn 674

DETROIT

The Sermon

Ms. Werntz

The Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (*The Leader and People pray responsively*)

In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to those who are sick, friendless, or needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Julia, Mary, and Ian, our Bishops; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We will exalt you, O God our Sovereign;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal realm.

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Confession

EOW, p. 56

Deacon: Let us confess our sins to God.

**All: God of mercy, we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

The Holy Communion

Offertory Sentences

I beseech you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love. (Eph. 4:1-2)

*During the Offertory, we invite you to donate in person or online by using our QR code.
If you are visiting or new to Emmanuel, we also invite you to take this moment to complete the Welcome Card online,
linked on the inside cover of the bulletin. Paper Welcome Cards and gifts may be placed in the collection plate.*



Offertory Anthem The Call

Richard Lloyd (1933-2021)
Text by George Herbert (1593-1633)

1 Come, my Way, my Truth, my Life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.

2 Come, my Light, my Feast, my Strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes a guest.

3 Come, my Joy, my Love, my Heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.

Offertory Hymn Crown him with many crowns
(Please rise in body or spirit)

Hymn 494
DIADEMATA

The Great Thanksgiving

BCP, Prayer B

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sings this hymn to proclaim the glory of your Name:

Sanctus

S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____ hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O God,

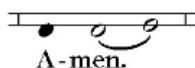
All: **We remember his death. We proclaim his resurrection. We await his coming in glory.**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All:



The Lord's Prayer

Presider: As our Savior Christ has taught us, we now pray:

All: **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

The Breaking of the Bread

Presider: Behold who you are.

People: May we become what we see.

Fraction Anthem

S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Presider: The gifts of God for the people of God.

Communion Motet Aller Augen warten auf Dich, Herre

Heinrich Schütz (1585-1672)

Aller Augen warten auf Dich, Herre,
und Du gibest ihnen ihre Speise zu seiner Zeit.
Du tust Deine milde Hand auf und sättigst alles,
was da lebet, mit Wohlgefallen.

The eyes of all wait upon thee, O Lord;
and thou givest them their meat in due season.
Thou openest thine hand,
and fillest all things living with plenteousness.

Communion

There is one communion station at the foot of the chancel steps. Gluten-free wafers are available upon request, as well as non-alcoholic grape juice in the ceramic chalice.

All without exception are welcome to receive. You who hunger and thirst for deeper communion with the Holy One come to the table.

As you receive communion, we ask that you refrain from dipping the bread in the cup. As an alternative, please sip from the cup or hold your bread over the cup without touching the cup as the chalice is presented.

Communion Hymn For the fruit of all creation (Please rise in body or in spirit.)

Hymn 424
EAST ACKLAM

1 For the fruit of all cre - a - tion, thanks be to
2 In the just re - ward of la - bor, God's will be
3 For the har - vests of the Spi - rit, thanks be to
God. For his gifts to ev - ery na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,



Words: F. Pratt Green (b. 1903), alt.
 Music: East Aeklam, Francis Jackson (b. 1917)
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84. 84. 888. 4

Cantata *Schaffe in mir, Gott, ein reines Herz*, TWV 1:1241

Georg Philipp Telemann (1681-1767)

Vocal soloists: Carley DeFranco, soprano; Deborah Rentz-Moore, alto; Morgan Mastrangelo, tenor; David Thomas Mather, bass

Instrumental soloist: Heidi Braun-Hill, violin

1. Chor

Schaffe in mir, Gott, ein reines Herz,
 und gib mir einen neuen, gewissen Geist.
 Verwirf mich nicht von deinem Angesicht
 und nimm deinen heiligen Geist nicht von mir.

2. Arie T

Verwirf mich nicht von deinem Angesicht
 entzeuch mir nicht des heil'gen Geistes Gaben.
 Dein guter Geist mich führe,
 Herz, Mut, und Sinn regiere.
 So wird die Quelle seines Trosts mich laben,
 Mein Gott, von deinem Angesicht verwirf mich nicht.

3. Chor

Tröste mich wieder mit deiner Hilfe,
 und der freudige Geist erhalte mich.

4. Duett SA

Tröst uns mit deinem Geist in allem Kreuz und Leiden,
 Und in dem letzten Scheiden hilf uns wohl sterben
 Und uns erheben was uns dein Wort verheißt.

5. Choral

Du heilige Brunst, süßer Trost,
 Nun hilf uns fröhlich und getrost
 In deinen Dienst beständig bleiben,
 Die Trübsal uns nicht abtreiben,

1. Chorus

Create a pure heart within me, O God,
 and grant me a new and sure spirit.
 Do not drive me away from your presence,
 and do not take your Holy Spirit from me.

2. Aria T

Do not drive me away from your presence,
 Do not withdraw the gifts of the Spirit from me.
 May your good Spirit lead me,
 Governing heart, mind, and thoughts.
 So that the source of its comfort will refresh us,
 My God, from your presence do not drive me away.

3. Chorus

Comfort me once again with your assistance,
 and sustain me with your joyful spirit.

4. Duet SA

Comfort us in all suffering and sorrow,
 And in the final parting help us die well
 And lift us up, as your Word has promised.

5. Chorale

You holy fire, sweet comfort,
 now help us joyfully and confidently
 to remain constantly in your service,
 although trouble is not driven away from us!

O Herr, durch dein Kraft uns bereit
Und stark des Fleisches Blödigkeit
Daß wir hier ritterlich ringen,
Durch Tod und Leben zu dir dringen.
Alleluja.

O Lord, through your strength prepare us
and sharpen the dullness of the flesh,
so that we might battle here nobly,
pressing to you through death and life.
Hallelujah.

based on Psalm 51: 10-12; Martin Luther 1524

(mov't. 5)

©Pamela Dellal

Post-Communion Prayer

Subdeacon: Let us pray.

All: Eternal God, heavenly Author,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen

Blessing

Presider: The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. **Amen.**

Closing Hymn Creator Spirit, by whose aid
(Please rise in body or in spirit.)

Hymn 500
SURREY

Dismissal

Deacon: Let us go forth into the world rejoicing in the power of the Spirit.

All: Thanks be to God.

Postlude Fughetta in F

Georg Philipp Telemann (1681-1767)

Welcome Cards may be brought with any gifts to the box at the chancel steps at the conclusion of the Postlude.

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Music Notes

The music for this morning's service is made possible through the generous support of Michael Scanlon and Emmanuel Church.

Telemann, one of the most revered musicians of his day, wrote over 1,000 cantatas, but few are ever performed today. Since the nineteenth century, his reputation has been tainted by unkind comparisons with Bach, alongside whom Telemann has been slated as a “Vielschreiber,” a music-composing machine whose pieces bear little of the profundity or complexity we have come to associate with Bach.

But “Schaffe in mir, Gott” is a little gem. This cantata is clearly for Pentecost – perhaps not festive enough for the day itself, but certainly useful for one of the following days, when the excitement has died down a bit. Two choral

quotations from Psalm 51 provide the first and third movements; each quotation is followed by a prose response in the form of an aria/duet (movements 2 and 4), and then a verse from the Pentecost chorale “Komm, Heiliger Geist, Herre Gott”, closes the work. Psalm 51, a deeply penitential text, might seem an odd choice for the festival of Pentecost, but its multiple references to the gift of God’s “spirit” appear to have been too tempting not to shoehorn into a Christian Trinitarian theology. The focus of this assembled text is clearly on the “comfort” (Trost) of the Holy Spirit: in the Lutheran lectionary’s Gospel reading for Pentecost (John 14:13-21), Christ’s promise of the “paracletos” (Greek) – in modern English translations presented as the “Advocate”, “Counsellor” or “Comforter” – was translated by Luther as “der Tröster” (the Comforter).

The opening movement is a delightful chaconne, in which the bass repeats the same pattern (here a simple descending scale), in a gently lilting triple time. Over this frame, the choral parts, sometimes declaiming in homophony, sometimes conversing in subtle counterpoint, present a constantly varying surface, and the florid first violin provides a decorative overlay. In the second movement, a tenor implores God not to withdraw the comforting spirit, but in such an easy, carefree manner, that one can’t help thinking that the danger is not taken too seriously. There is more urgency to the choral declamations of the third movement, and a mention of the “joyful” (“freudige”) spirit provides an occasion for elaborate melismas. In the fourth movement, soprano and alto soloists hold hands through chains of 3rds while asking God to “comfort” (“tröst”) us through the struggles of life and death. The final chorale, a verse from Luther’s translation of the Latin hymn “Veni sancte spiritus” is set in a style associated more with Kuhnau or Graupner than Bach’s simple settings: here an elaborate violin part lightly dances around in a constant stream semiquavers, and the chorus intones the hymn line by line.

©John Dilworth

Our 56th Cantata Season begins on September 20, 2026 with Bach's *Nimm, was dein ist, und gehe hin*, BWV 144. Please join us for coffee-hour after the service to celebrate! Ryan has also curated an exceptional season of programming outside of the cantatas that is a meditation on passion in its many expressions, told through chamber music, opera, and the profound emotional depth of Bach’s St. Matthew Passion. We are ever grateful for our resident home of Emmanuel Church and our extended Bach family. Thank you for helping to make all of this possible. We are excited to share our 2026-2027 Season with you!

Emmanuel Church Announcements

Today and Upcoming

Thanks to John Dilworth and the Chapel Choir for gladdening our hearts with their beautiful music over the summer. Today's collaboration with Emmanuel Music is a joy! Next week, on Sunday September 20, Emmanuel Music’s 56th Cantata Season begins. The congregation moves back into the sanctuary and our livestream worship service begins. Subscribe to our email newsletter to receive a digital copy of our bulletin and link to the livestream service.

Bible Study September

This weekly Zoom meets throughout September and is scheduled for **every Tuesday at 7:30am**. All are welcome to participate in an always lively discussion of the upcoming Sunday scripture reading(s). To obtain the Zoom link, please contact the parish office via email (info@emmanuelboston.org).

Language Reading Groups at Emmanuel: Want to learn or brush up an ancient language? Join one of Emmanuel’s Reading Groups. We currently offer:

Hebrew Reading Group - Wednesdays at 9AM (co-sponsored with Central Reform Temple)

Greek Reading Group - Thursdays at 9AM

Latin Reading Group - Fridays at 9AM

Beginners are always welcome. Email the Parish Office at parishassist@emmanuelboston.org for the Zoom link.

Do you know someone who is in the hospital, or confined at home? The Care Commission provides pastoral ministry by writing notes, making visits, and more. Pastoral care needs are being coordinated by Pavel Hradecky (pavel.hrx@gmail.com) and Deacon Bob Greiner (deacon@emmanuelboston.org). If you have a need, please contact them.



EMMANUEL CHURCH

Emmanuel Church Staff

The Very Rev. Pamela L. Werntz, Rector
The Rev. Dr. John Golenski, Priest Associate
The Rev. Dr. Martha Tucker, Priest Associate
The Rev. Dr. Cathy George, Priest Associate
The Rev. Isaac Everett, Creche Executive Director
The Rev. Susan Ackley, 12-Step Recovery Services
The Rev. Robert Greiner, Deacon
Ryan Turner, Music Director
John Dilworth, Organist & Chapel Choir Director
Vaughan Sherrill, Parish Administrator
Robb Scholten, Events Administrator
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Event Sextons: Luke Colombero,
Dennis Gaskell, Nicholas Holloway,
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Pat Krol, Junior Warden
Peter Johnson, Treasurer
Mary Beth Clack, Clerk
Dawn Dreisbach
Peter Dutilloy
Ben Ericson
Kelly Hager
Karen King
Liz Levin
Brian McCaig
Diane Smith

Emmanuel Music has been Ensemble-in-Residence in Emmanuel Church since 1970.

Craig Smith, Founder and Artistic Director (1947-2007)

Ryan Turner, Artistic Director

John Harbison, Principal Guest Conductor Emeritus

Vanessa Holroyd, Executive Director

www.emmanuelmusic.org 617-536-3356

Central Reform Temple of Boston, a Progressive Jewish Congregation,
makes its home in Emmanuel Church.

Rabbi Dr. Michael Shire

info@centralreformtemple.org 617-262-1202

Parish Office

15 Newbury Street, Boston, MA 02116

Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.

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